

☞ NEXT WEEK---Harvest Festival Thanksgiving Number. ☜

THE WAR CRY

AND OFFICIAL ORGAN OF THE SALVATION ARMY

IN CANADA, NORTH-WEST AMERICA AND NEWFOUNDLAND.

17th Year. No. 50

WILLIAM BOOTH
General.

TORONTO, SEPTEMBER 14, 1901.

EVANGELINE BOOTH,
Comptroller.

Price, 5 Cents.



WAITING FOR FATHER.

(See Poem on Page 4.)



III.—THE GERMANS.

CHAPTER X.

Lothar II. A.D. 1125-1137

When Heinrich V. died, without children, the Franco-German line of Emperors came to an end, and ten great nobles from the four chief dukedoms met at Mainz to choose a new king. Heinrich had left all his own lands to his sister's sons, Konrad and Friedrich of Hohenstaufen, and one of these hoped to be elected; but the Germans feared that they would bring them as many troubles as had risen under the last Franco-Germans, and therefore chose in their stead Lothar, Duke of Saxony.

He thought he could never do enough to avoid the evils that Heinrich IV. had brought on the country, and so he asked Pope Innocent II. to ratify his election, and gave up the agreement at Worms, with all rights to homage from bishops. This displeased the Hohenstaufen, and all who held for the power of the kings, and there was again a great war. The chief supporter of the king was Heinrich the Proud, Duke of Bavaria, who married his daughter, Matilda, and was made Duke of Saxony. Heinrich's family was descended from a forefather named Wolf, or Welf, a Christian name often used, but of which a very odd story is told. It is said that the Countess of Altdorf laughed at a poor woman who had three children born at the same time, and that as a punishment, she gave birth to twelve sons in one day. She was so much shocked that she sent all of them but one to be drowned in the lake, but on the way in the maid, who was carrying them in her apron, met the count. He asked what she had there. "Whelps," she said; but he pulled aside her apron, and, seeing his eleven little sons, had them safely brought up, and they were known by the name of Welfen. One of the Welfs married into the Italian house of Este, and both in Italy and Germany the party of the Pope came to be known as Welfs, or Guelfs; while the party of the Kaiser were termed Waiblingers, from the castle of Waiblingen belonging to the Hohenstaufen. The Italians made this word into Ghibellini; and for many years there were fierce quarrels between the Guelfs and Ghibellines, the first upholding the power of the Church, the second that of the State.

These Kings of Germany were much less powerful than the great Emperors of the houses of Saxony and Franconia had been; and now that all feuds had been made hereditary, the great dukes and margraves were more independent of them, while the counts and barons were likewise more independent of their dukes. Every one was building castles and fortifying cities, whence the nobles made war on each other, and robbed those who passed on the roads. There is a story of a bishop who gave a knight the charge of his castle, and when he was asked how those within were to live, pointed down the four roads that met there, to indicate that the travelers were to be robbed for the supplies! The larger cities governed themselves by councils, and called themselves free imperial cities, and these were the most prosperous and peaceful places both in Germany and Italy, for even bishops and abbots did not always so keep out of the fray as to make themselves respected. The minne-singers, love-singers, or minstrels, could, however, go about from town to town and castle to castle singing their ballads, and always safe and welcome. The great Countess Matilda had left all her dominions to the Pope, and Lothar acknowledged this right of Innocent II., and crossed the Alps in order to be crowned Kaiser. There was an Antipope set up by the Ghibellines, who held the Church of St. Peter and the Castle of St. Angelo, and as Lothar could not drive them out, the coronation had to be in the Church of St. John Lateran. He came a second time to Italy to put down a great disturbance in Lombardy, taking with him Konrad of

Hohenstaufen, to whom he had restored the dukedom of Franconia, and had made standard-bearer to the imperial army. Konrad was a good and noble man, brave, courteous, and devoted, and respectful to the clergy, especially to the Pope, which was the more remarked, as he was head of the Ghibelline party. The head of the Guelfs, Heinrich the Proud, was as much hated as Konrad was loved, for his insolence to everyone, from the Pope downward, and for his savage cruelties to the prisoners who fell into his hands; but his father-in-law, the Emperor, favored him, and gave him the Marquisate of Tuscany.

On the way home, Lothar II. was taken ill, and died in a peasant's hut in the Tyrol, in 1137.

(To be continued.)



Words are the wings of ideas.

Saints are not made by polishing sinners.

A long prayer may rise from a very little piety.

Neglect shuts and bolts the door of opportunity.

If you are afraid of falling, give God your hand.

The right side will ultimately prove the bright side.

Leave your care where you kneel in humble prayer.

Fault-finding should begin at home, and end there.

No amount of temptation can ever necessitate sin.

Walking with God will always lead you towards man.

Half-an-hour too soon is better than a minute too late.

Sanctification by faith is the crown jewel of the Gospel.

It is only when sin dies that a man truly begins to live.

Lord, keep me; that I may keep Thy commandments.

You will find it a great blessing to count your blessings.

All the promises of God are within the compass of faith.

There are no warning milestones on the backslider's road.

Cleaning old bricks to build new houses is weary work.

God gives the constitution, but man makes the character.

With Christ at the helm, the vessel can never be wrecked.

If you would enjoy to-day, do not worry about to-morrow.

Wear a shabby coat rather than lose a good conscience.

Difficulties are circumstances beyond our unaided powers.

He who abounds with piety is sure to be filled with humility.

A lie is none the better for being bespangled with poetic phrases.

Doubts and fears come from suspecting the truth of God's love.

To murmur is to quarrel with God; to dispute is to quarrel with men.

To fire blank cartridges at the target of success often attributes failure.

Many a man fails simply because he is not enough in earnest at the outset.

The great business of life is not pleasure, not fame, not money; but noble character.

The noblest contribution which any man can make for the benefit of posterity is that of a good character.

On a sweltering Sabbath in a little church in the backwoods, the perspiring minister, instead of preaching a long sermon, called the attention of the congregation to the figures of the thermometer. "Just study those figures," he said. "It ain't half as hot here as you'll find it hereafter if you don't mend your ways."

ANGELS WITH CUDS OF TOBACCO.

The Rev. Mr. H. was a good man, but very fond of chewing tobacco.

One day he was caught in a shower in Illinois, and going to a cabin near by, knocked at the door. A sharp-looking old lady answered his summons. He asked for shelter, she replied suspiciously.

"Remember the Scriptures," said the domine, "Be not forgetful to entertain strangers, for thereby some have entertained angels unawares." "Angels don't come round with cuds of tobacco in their mouths," she replied, and slammed the door in his face.

CONVICTED BY A SONG.

His father was a missionary, and the son had been sent to Scotland to be educated for the ministry. When the latter returned to the West Indies "duly ordained," he drew great crowds, and was placed in charge of a large church. But after a time he began to drink heavily, and was called upon to resign by those who said there was no harm in moderate drinking. He then became a sea-master. He was no friend of the Salvation Army. But one day, he said to the writer, "I had gone to bed early last Sunday night, and woke up, when some of your people were going home singing, 'My Lord! my Lord! what a mourning!' It sent a thrill through me, and was as if the Judgment Day had begun. I trembled all over, and crept out of bed on my knees. I cried to God for mercy, confessing all my sins and shortcomings, but heaven was as silent as my prayer. Yet I felt it was my visitation, and sleep was out of the question. I prayed for hours, until the answer came, and I am now reconciled to God."

REJECTED MANUSCRIPT.

There is no more difficult or unpleasant part of an editor's labors than that which requires him to send back a manuscript. So many people are sensitive upon the subject of the creations of their brains, that when a rude editorial hand rejects them it seems like casting a baby in the presence of the mother. But let us be thankful that editors have determination enough to send back manuscript to authors, otherwise the columns of our newspapers would be filled with a vast amount more of ill-digested, poorly-written, and unreadable contributions.

An editor in China, however, has a way of rejecting a manuscript which is thoroughly characteristic of the Chinese. The following is said to be a translation of a letter sent by a Chinese editor in returning a manuscript:

"Illustrious brother of the sun and moon: Behold thy servant prostrate before thy feet. I bow to thee and beg of thy graciousness thou mayest grant that I may speak and live. Thy honored manuscript was designed to cast the light of its august countenance upon us. With raptures we have perused it. By the bones of my ancestors, never have I encountered such wit, such pathos, such lofty thought. With fear and trembling I return the writing. Were I to publish the treasure you sent me, the Emperor would order that it should be made the standard, and that none be published except such as equalled it. Knowing literature as I do, and that it would be impossible in ten thousand years to equal what you have done, I send your writing back. Ten thousand times I crave your pardon. Behold my head is at your feet. Do what you will. Your servant's servant.—The Editor."

Of all the newspapers published in the world, 68 per cent. are in the English language.

A speedy method of plucking fowls has been devised in Germany. The dead bird is placed in a receptacle and subjected to several severe cross-currents of electric force, turning at the rate of 5,000 revolutions a minute. The bird has every feather and quill blown off in a very few minutes.

Items of Interest.

It is said that hydrophobia is increasing in Paris.

There is a wasp pest in the fruit-growing districts of England.

The South African winter begins toward the end of April and lasts till September.

May 17th next the King of Spain will be of age and assume control of the Government.

The Royal yacht Victoria and Albert is a failure, and will not again be used by King Edward.

Dutch cheese contains 41 per cent. of water; against only 30 per cent. in Cheshire cheese.

Spain has been bankrupt four times in the century, the last being for 550 millions, in 1882.

Forests cover one-tenth of the land of the earth and one-quarter of Europe's land surface.

The new Hungarian telegraph between Budapest and Fiume sends 40,000 words an hour.

The guinea-pig holds the record for quick growth among animals. It is full-grown at six weeks.

In 1815 there were only 830,000 electors in the United Kingdom; there are now nearly 6,500,000.

Europe loses 89,592 lives a year by accidents and 30,000 die from similar causes in the United States.

The biggest artesian well in Europe is at Grenelle, near Paris. It gives 700,000 gallons of water a day.

Coal is cheapest in Austria, averaging 5s. at the pit's mouth, against 6s. in England and 8s. 2d. in France.

The world's record in fires is not that of London, but the Moscow fire, of 1870, in which 200,000 people perished.

Game, according to English law, includes hares, pheasants, partridges, grouse, black game, partridge, and bustard.

The late Empress Frederick's house regiment will henceforth bear the title of "Queen Augusta Victoria's Regiment."

Of 36,000 children admitted to British reformatories in the last ten years, 23,000 have been apprenticed to useful trades.

It is said in London that the great shipbuilding firm of the Armstrong-Whitworth Company, of Newcastle, is considering the feasibility of building a shipyard in Canada.

Charcoal is the great Italian fuel, Naples alone consuming 40,000 tons of wood charcoal, at a cost of from \$20 to \$25 per ton, the national consumption being 700,000 tons.

It has been known for some time that the sea coast of Germany is sinking, especially in the neighborhood of Hamburg, and the exact rate for the last 50 years has now been determined to be 5 feet 3 inches.

The deafness of Queen Alexandra of England began, it is said, when she was quite a child, but developed much more rapidly after marriage, so that she has now, for several years, had practically no use at all of her ears.

At Kingston, Jamaica, a heavy test of English and American locomotives on the railroad has resulted in a great victory for the latter, which drew 126 tons over the heaviest part of the line in seven minutes under the schedule time.

A new lifeboat has been launched at Barry, England, and appropriately christened John Wesley, to cost nearly £1,000, having been contributed by the Rev. J. R. Hargreaves and the members of the Wesleyan Church, of which he is minister.

Olive Thorne Miller, the writer of bird-books, it is said, only puts down what she actually sees of her feathered heroes and heroines. She will sit for hours on a camp stool watching the movements of birds through field-glasses, and taking notes of their doings. She lives in Brooklyn, near Prospect Park.

War Scenes in South Africa. The S. A. in the Boer War

Kindly Supplied by Mrs. Lieut.-Col. Read, and Published for the First Time, by Courtesy of the Currier Studio, Leeds, England.

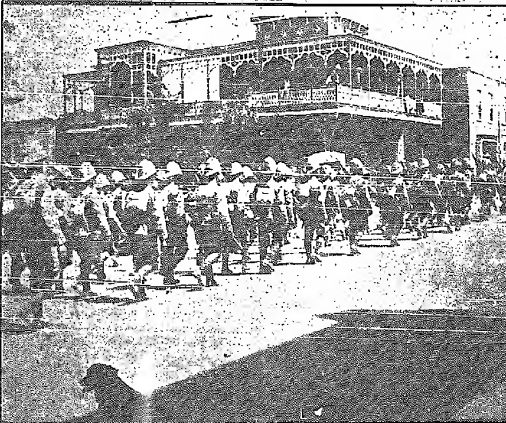
THE following are extracts from the diary of Staff-Capt. Murray, until recently laboring among the troops in South Africa:—

I saw Private Lock's grave, marked by a roughly-made wooden cross and his helmet. This grave had for me a special interest, as I had written to Lock's father the previous mail, telling him Capt. Ashman had helped to

bury his son, and had also conducted a brief service.

A tin railway station, hospital tents, and a graveyard comprise Chieveley. Here I sketched the grave of the poor boy I had come to make enquiries about. He was buried within a few feet of Lord Roberts' son.

In my pocket that day I carried a letter received from a young wife, begging me to do all I could for her husband. It was full of loving lines



"The Army Has No Further Use for Him." Occupation of Bloemfontein. Ox Transport Crossing the River.



On Duty at the Vaal River.

sages, tender thoughts, ending with a prayer that I would try and see him, and send her every tiny particular about him. Walking around the cemetery, I was arrested by the sight of the grave of the very man whose wife I had heard from. "Died from wounds," I read on the little card, and could read no further, for my eyes were dimmed with tears for the girl-wife, girl-mother, now so desolate. The letter felt like lead in my pocket.

At the terrible disaster of Magersfontein, in the Black Watch alone, we lost six Salvationists. Two died singing "Safe in the arms of Jesus" as they received their death wounds. Another, by name Private Bob Wilson, who had been a Salvationist for several years, was dying from the effects of two wounds in the head. When offered a drink of water he refused, saying, "Give it to some other lad; I have the Water of Life," and so passed away to be with God.

A strange, weird sight it was. The barren, wind-swept hills, taking fantastic shapes, as the blazing grass-fires, lighted by the Boers to cover their retreat, crept across them; the group of khaki-clad soldiers; the monotonous ring of the pick as it cut the hard ground; the two awful, still, stiff forms lying close by. The grave ready, we laid our comrades gently in it, covering their white faces reverently with a handkerchief. It was all we could do for them. A short lesson, an exhortation, a prayer, and the grave was filled in.

Heroes of the Cross.

REV. C. G. FINNEY.



C. G. FINNEY was born in Warren, Litchfield County, Connecticut, August 29th, 1792.

He devoted himself to the study of law, in which profession he was for some time engaged. This employment led him to read his Bible, because he found it quoted in the law books. He noticed, however, that the professing Christians around him were constantly asking God to pour out His spirit, and give them a revival; and yet, according to their own confessions, they failed to receive any answer. This was a great stumbling block to him, and nearly drove him to scepticism. On further examination of the Bible, he discovered that the cause of their failure was their neglect to meet the conditions on which God promises to answer prayer.

After a great deal of searching the Scriptures, and debating in his mind, he was led to an unconditional surrender of himself to God. His conversion was remarkably clear and definite. His joy was deep. He thus describes his feelings at the time: "My heart seemed to be liquid within me. All my feelings seemed to rise and flow out, and the utterance of my heart was, 'I want to pour my whole soul out to God.' The rising of my soul was so great that I rushed into the back room of my office to pray. There was no fire and no light in the room, nevertheless it appeared to me as if it was perfectly light. As I went in and shut the door after me, it seemed as if

I met the Lord Jesus Christ

face to face. It did not occur to me then, nor did it for some time afterward, that it was wholly a mental state. On the contrary, it seemed to me that I saw Him as I could see any other man. He said nothing, but looked at me in such a manner as to break me right down at His feet. I have always regarded this as a most remarkable state of mind; for it seemed to me a reality that He stood before me, and I fell down at His feet and poured out my soul to Him. I made such confessions as I could with choked utterance. It seemed to me that I bathed His feet with my tears; and yet I had no distinct impression that I touched Him, that I recollected. As soon as I became calm enough to break off from the interview, I returned to the front office, and found the fire I had made of large wood nearly burned out. But as I was about to take a seat by the fire, I received a mighty baptism of the Holy Ghost. Without any expectation of it, without having the thought in my mind that there was any such thing for me, without any recollection that I have heard the things mentioned by any person in the world, the Holy Ghost descended upon me in a manner that seemed to go through me, body and soul. I could feel impressions like a wave of electricity, going through and through me. Indeed, it seemed to come in waves and waves of liquid love, for I could not express it in any other way. It seemed like the very breath of God. I can recollect distinctly that it seemed to fan me like immense wings. I wept aloud with joy and love, and I doubt not but I should say I literally believed out the unutterable rushings of my heart. These waves came over me one after another, until I recollected I cried out, 'I shall die if these waves continue to pass over me. Lord, I cannot bear any more'; yet I had no fear of death.

Being assured that God wanted Him to preach, he gave up the study of law, and at once commenced his work as an

Ambassador of the Cross.

From the first his labors were eminently successful. He travelled in birth for souls. On those occasions he would not give up praying until God had assured him that his prayer would be answered.

He was licensed by the Presbyterians to preach, and after having held some successful revival meetings he was ordained to the ministry. His autobiography is full of the most thrilling incidents in connection with his labors. His revivals were powerful. Men of strong wills and educated minds—physicians, lawyers, and judges—were converted under his preaching, and fell like dead men to the floor. During twenty days which he spent in Rome, N.Y., there were five hundred conversions.

day the Lord applied with power to my heart the following words, addressed by the Lord Jesus to Paul (Acts xviii. 9, 10):—'Be not afraid, but speak and hold not thy peace; for I am with thee, and no man shall set on thee to hurt thee; for I have much people in this city.' This completely subdued my fears; but my heart was loaded with agony for the people. On Sunday morning I arose early, and retired to a grove not far from the village, to pour out my heart before God for a blessing on the labors of the day. I could not express the agony of my soul in words; but I struggled with much groaning, and I believe, with many tears, for an hour or two, without getting relief. I returned to my room in the hotel; but almost immediately came back to the grove. This I did three times. The last time I got complete relief, but just as it was time to go to meeting. I

A Powerful Revival Commenced in every direction. I think it was on the second Sabbath after this, when I came out of the pulpit. In the afternoon, an aged man approached and said, 'Can you not come and preach in our neighborhood? We have never had any religious preaching there.' I enquired the direction and the distance, and appointed to preach there the next afternoon, Monday, at five o'clock, in their school-house. I had preached three times in the village, and attended two prayer meetings on the Lord's Day; and on Monday I went on foot to fulfil this appointment. The weather was very warm that day, and before I arrived there I felt almost too faint to walk, and greatly discouraged in my mind. I sat down in the shade by the wayside, and felt as if I was too faint to reach there, and, if I did, too much discouraged to open my mouth to the people. When I arrived I found the house full, and immediately commenced the service by reading a hymn. They attempted to sing, but the horrible discord agonized me beyond expression. I leaned forward, put my elbows upon my knees, and my hands over my ears, and shook my head withal, to shut out the discord, which even then I could barely endure. As soon as I had ceased to sing, I cast myself down upon my knees, almost in a state of desperation. The Lord opened the windows of Heaven upon me, and gave me great enlargement and power in prayer. Up to this moment I had no idea what text I should use on this occasion. As I rose from my knees the Lord gave me this:—

'Up, Get You Out of This Place,

for the Lord will destroy this city.' I told the people as nearly as I could recollect, where they would find God, and went on to tell them of the destruction of Sodom. I gave them an outline of the history of Abraham and Lot, and their relations to each other, of Abraham's praying for Sodom, and of Lot, as the only pious man that was found in the city. While I was doing this, I was struck with the fact that the people looked exceedingly angry about me. My communications appeared very threatening, and some of the men near me looked as if they were about to strike me. This I could not understand, as I was only giving them, with great liberty of spirit, some interesting details of Bible history. As soon as I had completed the historical sketch, I turned upon them, and said that I had understood that they never had any religious meetings in that neighborhood; and, applying that fact, I thrust at them with the sword of the Spirit, with all my might. From that moment the solemnity increased with great rapidity. In a few moments there seemed to fall upon the congregation a instantaneous shower, cannot describe the sensation that I felt, nor that which was apparent in the congregation; but the Word seemed literally to cut like a sword. The power from on high came down upon them in such a torrent that they fell from their seats in every direction. I less than a minute nearly the whole congregation was either down on their knees, or on their faces, or in some position prostrate before God. Every one was crying out for mercy upon his own soul. They paid no further attention to me or to my preaching. I tried to get their attention, but I could not. I observed the aged man who had invited me, near the centre of the house. He was staring around him with a look of unutterable astonishment. Pointing to him, I cried, at the top of my voice, 'Can't you pray? He knelt down and

prayed.

He knelt down and

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

prayed.

Waiting to Take Father Home.

(To Our Frontispiece.)

NOW, Jack, we must be brave, for mother's sake.

Perhaps he'll soon come out, and we can go.

If he's got any money left to take,

I'll get it from him—if I can, you know.

And then we'll buy some tea, and cheese, and bread,

And nulk for baby, like he used to get

Before dad took to drink. Poor little Ned!

He misses it so much, it makes him fret.

It's striking ten! Oh, dear! It's very late;

And mother all alone, so weak and ill;

We've been out here since twenty-five to eight.

Will father soon be done? I hope he will.

I know you're wretched, Jack, and so am I;

But everything depends on us, you know.

The home will soon be gone, but, by-and-bye,

I'll get a place, and you to work will go.

If only mother could be got away,

Where father couldn't beat her any more,

She might grow better. Jack, I think we'll pray;

God has so often answered us before.

We know it is the devil in the drink

That sends men mad, and breaks up happy homes,

Could God shut all the publices, do you think?

There won't be any when His Kingdom comes.

Poor Jack! Your feet are cold. He's pawned your boots,

And you've no coat. That's gone for drink as well.

If things, like men, are measured by their fruits,

I'm nearly sure strong drink grows out of hell.

Our father used to love us, I am sure,

Until he took to drink. That spoiled it all;

Hark! Here he comes—he's rolling through the door!

Jack, you must hold him up, or else he'll fall.

The same number were converted in a few weeks' revival in Utica. The following are some instances from his autobiography of the wonderful manifestations of divine power which took place under his labors. Describing some meetings in a very vivid place, he says:—

"I stopped at the village hotel, and there learned that there were no religious meetings held in that town at the time. They had a brick meeting-house, but it was locked up. By personal effort, I got a few people to assemble in the parlor of a Christian lady in the place, and preached to them on the evening after my arrival. As I passed round the village

I Was Shocked with the Horrible Profanity

that I heard among the men wherever I went. I obtained leave to preach in the school-house on the next Sabbath, but before the Sabbath arrived I was much discouraged, and almost terrified, in view of the state of society which I witnessed. On Satur-

day I went to the school-house, and found it filled to its utmost capacity. I took out my little pocket Bible, and read for my text, 'God so loved the world that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life.' I exhibited the love of God as contrasted with the manner in which He was treated by those for whom He gave up His Son. I charged home their profanity upon them, and as I recognized among my hearers several whose profanity I had particularly noticed, in the fulness of my heart, and the gushing of my tears, I pointed to them, and said, 'I heard these men call upon God to damn their fellows.' The word took powerful effect. Nobody seemed offended, but almost everybody greatly melted. At the close of the service the amiable landlord, Mr. Copland, rose and said that he would open the meeting-house in the afternoon. He did so. The meeting-house was full, and, as in the morning, the word took wonderful effect. Thus

continuing in this way till nearly sunset, I was obliged to commit the meeting to the charge of the old gentleman who had invited me, and go to fulfill an appointment in another part of the evening.

(To be continued.)

S. B. M. Notes.

EAST ONTARIO PROVINCE

By CAPT. J. POOLE, T.F.S. Barre, Vt.

is our starting-point this week. Barre is one of the prosperous towns of Vermont State, marble and granite works being the chief industry. We have a number of Local C.



Capt. J. Poole, T.F.S. East Ontario Province

Agents, who are a credit to the Army, entrusted to them. Father was a standing friend of the Army, both Local Agent and box-holder. He leads the Province comrades in the present collection. His Box Weighed Three Pounds, and contained 503 American

all deposited by himself. I charity this.

Our Agents in Barre are as Father Norris. Mrs. Perkins Richards, Mrs. Veale, William Total returns for September \$16. This reflects great credit Agents appointed, and is a movement on the part.

After a number of profitable trips, I find myself in the trenches. We were coming with high rate of speed, dashing towering mountains, that in a very pretty picture. Again in the open for a moment, we walked an unknown man, returning home from his day not thinking that in close was the monster death. We on him while rounding a curve

Killed Almost Instantly Poor fellow! The train was all we went back only to a man badly mangled, gasping. We picked him up tenderly, him back to the place he had a few minutes before. "Take watch and pray, for ye when the time is." (Mark

St. Johnsbury is reached. Here I put in the open-air on Saturday attended by about five hundred tears trickled down the old lady as the medical A lantern service followed Sunday was a good day to finish. Great numbers the open-air meetings were returning to the 1 Sunday we were met by a minister who had been summoned and followed the harraicks, and made favorable remarks with the work of the Army. M

Capt. Richmond and Y ing good service here, is improving. The local Mrs. Winkle, has a fixed to do her best during quarter, and I left.

ul Revival Commenced

which soon after commenced. I think it was on Sabbath after this, when I the pulpit, in the afternoon, approached and I not come and preach in hood? We have never in direction and the appointed to preach there on Monday, at the school-house. I had two prayer meetings on ay; and on Monday I to fulfill this appointment. I was very warm before I arrived there I o faint to walk, and I shade by the wayside. I was too faint to reach I did, too much to reach my mouth to the I arrived I found the nd immediately commenced by reading; I attempted to sing, but I could not sing. I upon my knees, and my ears, and shook my shut out the devil, as I could barely myself down upon my n a state of desperation. I opened the windows, and gave me rest and power in his moment I had no I should use on this rose from my knees in this:—

Out of This Place,

to destroy this city, nearly as I could tell them of the devil. I gave them an story of Abraham and tations to each other; ying for Sodom, and nly pious man that city. While I was struck with the fact I looked exceedingly many countenances entering, and some e looked as if they like me. This I and, as I was only a great liberty of esting sketches of soon as I had com sketch, I turned d that I had under- ever had any rel- that neighborhood; fact, I thrust at ord of the Spirit.

From that mo- Increased with a few moments I upon the congrega- tious shock. I sensation that I was apparent in it the Word seem- like a sword. The came down upon out that they fell every direction; in nearly the whole either down on their faces, or in rate before God, e or groaning for soul. They paid to me or to my get their atten- I observed the invited me there I sent, near the He was staring look of unutter- ointing to him, I ny voice, "Can't down and

ort Prayer, ould shout; but to him. After few moments, I y hand the who was kneel- ed in prayer I got his atten- sized Jesus by out in prayer. I then turned way, and with then another, ow not how Christ, and others. After

continuing in this way till nearly sunset, I was obliged to commit the meeting to the charge of the old gentleman who had invited me, and go to fulfill an appointment in another place for the evening.

(To be continued.)

S. B. M. Notes.

EAST ONTARIO PROVINCE

By CAPT. J. POOLE, T.F.S.

Barre, Vt.

is our starting-point this week. Barre is one of the prosperous towns of Vermont State, marble and granite works being the chief industry. Here we have a number of Local G.B.M.



Capt. J. Poole, T.F.S., East Ontario Province.

Agents, who are a credit to the work entrusted to them. Father Norris is a standing friend of the Army, being both Local Agent and box-holder. Our comrade leads the Province as box-holder in the present collection.

His Box Weighed Three Pounds Ten Ounces.

and contained 503 American pennies, all deposited by himself. Practical charity this.

Our Agents in Barre are as follows: Father Norris, Mrs. Perkins, Mrs. Richards, Mrs. Voss, William Newell. Total returns for September quarter, \$16. This reflects great credit on the Agents appointed, and is a vast improvement on the past.

After a number of profitable meetings I find myself in the train for St. Johnsbury. We were coming at a high rate of speed, dashing by the towering mountains, that present a very pretty picture. As we are in the open air for a moment, before we walked an unknown man, who was returning home from his daily labor, not thinking that in close proximity was the monster death. We came upon him while rounding a curve. He was

Killed Almost Instantly.

Poor fellow! The train was stopped, and we went back only to look upon a man badly mangled, gasping his last. We picked him up tenderly and took him back to the place he had just left a few minutes before. "Take ye heed, watch and pray, for ye know not when the time is." (Mark xiii. 33.)

St. Johnsbury

is reached. Here I put in a week-end. The open-air on Saturday night was attended by about five hundred. The tears trickled down the cheeks of an old lady as the meeting proceeded. A lantern service followed, which pleased everybody.

Sunday was a good day from 7 a.m. to finish. Great numbers stood around the open-air meetings. When we were returning to the barracks on Sunday we were met by a Methodist minister who had been supplying. He turned and followed the march to the barracks, and made a few very favorable remarks with reference to the work of the Army. May God bless him.

Capt. Richmond and Yates are doing good service here, and the work is improving. The local G.B.M. Agent, Mrs. Wilkie, has a fixed determination to do her best during the coming quarter, and I left.

PILGRIMS PROGRESS

A SALVATION ARMY VERSION

By Capt Copperfield

BOOK THE SECOND

CHAPTER II.

Opinions of Others.

Mercy was at a standstill, and was halting between two opinions: (1) she was much attached to Mrs. Pilgrim, and felt inclined to go a little way with her, and (2) she was a bit concerned about her own soul, for the words she had heard had reached her heart. So she answered, "Neighbor, I did, indeed, come with you this morning to see Mrs. Pilgrim, but since she is preparing for a journey, I have a mind to stay and help her, and may probably go with her a part of the way."

Tim: "Well, I see that one foot makes another! But be warned by me, and be wise. When we are out of danger, we are out; but when we are in, we are in, and sometimes not able to get out."

So Mrs. Timorous returned with this startling piece of news to be first to tell her friends, Miss Scandal, Mrs. Embroidery, Mrs. Gossip, Miss Love-the-flesh, and Mrs. Waltz; and this is what they said about it:

Mrs. Gossip: "Well, I never! Mrs. Pilgrim is a born fool, and I would tell her so to her face. Why should she be worrying herself about her dead husband, when she might get married again, and be the mistress of a public-house; for old Mr. Pale Ale has written her many love-letters, I have been told, and would make her comfortable for life."

Miss Love-the-flesh: "You have just said what I was about to say, only that I am inclined to think that that Salvation Army is at the bottom of it all, for I saw one of them coming out of her place the other day, smiling all over her face. They are a dangerous people who should be driven out of this city, or they will succeed in turning everything upside-down. The very sight of any of them in their uniform makes me feel bad."

Miss Scandal: "It strikes me we have only heard half of the news about Mrs. Pilgrim. I believe that she is either going to clope with someone who cannot marry her, or she has got into trouble which she would like to hide by pretending to go on pilgrimage. She is no better than she should be, and were I to say all I have heard about her, you would all agree with me. I do hate people who, when they get into trouble, pretend to get religious."

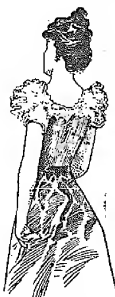


Mrs. Gossip.

Mrs. Embroidery: "She has such a fine figure and such a nice taste in following the fashions. I always admire the cut of her latest gown. Although she is like the rest of us, unable, from lack of means, to dress as we would like to, yet she used to cut a dash, and no mistake. Of late, however, she seems to have been losing her reason. Little by little; so, perhaps, it's all the better she is, or, she might remain and have

to be sent to the Innate asylum, which would increase the burden of our taxes. Goodness knows, they're heavy enough already."

Mrs. Waltz: "What I am sorry for is that she was a graceful dancer, and so will be missed. She knew every movement in a double set of Egyptian quadrilles, and was as light as a feather and a cork in a ball-room. It is sad enough to know that some of us are said to be getting too old for this sort of thing, but worse when young people like her gives it up



Miss Waltz.

before getting old. I heard Mrs. Pilgrim say once that she could join the Salvation Army, but not in our town, and I hear that some Salvationists down in Cornwall dance; so perhaps she has gone where she can join them and dance too. It must be something like this."

By this time Mrs. Pilgrim had started, together with her children, and Mercy.

"I am so glad of your company," said Mrs. P., "and should be still more glad if you would make up your mind to come all the way."

"I should like to," replied Mercy, "but I have not been specially invited, and fear that I would not be received."

Mrs. P.: "Well, Mercy, you are young, and should take my motherly advice. Come with us as far as the gate, and if they will not receive you, then you may return."

So she agreed, and they went on together. After a while, however, Mercy began to weep.

"What is the matter? Are you feeling sick?" asked Mrs. Pilgrim.

"Ah!" she replied, "when I consider the sad condition of my relations that I have left behind, and how they are prejudiced against the very people that God has sent to help them, it makes me weep."

Mrs. P.: "I can understand your feelings. My husband used to weep



Miss Love-the-Flesh.



Miss Scandal.

for me. But his tears were gathered up and he now are reaping the benefit of them. I hope, Mercy, that your tears will not be lost, for a wise man has said, 'They that sow in tears shall reap in joy; and he that goeth forth and weepeth, bearing precious seed, shall doubtless come again rejoicing, bringing his sheaves with him.'"

Then sang Mercy:

"I often weep to see the sin And wretchedness that men are in; My cares all flee, my tears all dry When faith beholds my home on high."

This world is not my home, This world is not my home, This world is not my resting-place— This world is not my home."

(To be continued.)



Mrs. Embroidery.

WORDS OF WEIGHT.

Growth is the only evidence of life.

All true conversion must begin with the first springs of thought.

The strength of any Party lies in its being true to its theory. Consistency is the life of a movement.

No good can come of a change which is not a development of feelings springing up freely and calmly within the bosom of the whole body itself.

Every breath of air and ray of light and heat, every beautiful prospect, is, as it were, the waving of the robes of the angels, whose faces see God.

How easy it is to persuade a man of anything when numbers affirm it! So great is the force of imagination. Did everyone who met you in the streets look hard at you, you would think you were somehow in fault.

We have a vast inheritance, but no inventory of our treasures. All is given us in profusion; it remains for us to catalogue, sort, distribute, select, harmonize, and complete.

Living movements do not come of committees, nor are great ideas worked out through the post, even though it be the penny post. . . . How could men act together, whatever was their zeal, unless they were united in a sort of individuality?

"Pure religion and undefiled before God and the Father is this: to visit the fatherless and widows in their affliction and to keep himself unspotted from the world."—James I. 27.

OUR SOLDIERS' PAGE

Daily Readings.

SUNDAY.

Thy word is true from the beginning; and every one of the righteous judgments endureth forever.—Ps. cxix. 166.

The seaman is a man of faith. No braver man than he who goes down to see God's wonders in the deep. Venturing his frail bark on a sea ploughed by so many keels, but wearing on its bosom the furrows of none, with neither path to follow, nor star to guide, the mariner knows no fear. When the last blue hill has dipped beneath the wave, and he is alone on a shoreless sea, he is calm and confident—his faith in the compass-needle, which, however his ship may turn, or roll, or plunge, ever points true to the north. An example his to be followed by the Christian with his Bible; on that faith, venturing his all, life, crew, and cargo, he steers his way boldly through darkest nights and stormiest oceans, with nothing but a thin plank between him and the grave. And, though metaphysicians and divines have involved this matter of faith in mystery, be assured that there is nothing more needed for your salvation orminethan that God would inspire us with a belief in the declaration of His word, as real, heartfelt, and practical as that which we put in the laws of Providence—in the due return of day and night, summer and winter, seed-time and harvest.—Guthrie.

MONDAY.

It is impossible that that offences will come; but woe unto him through whom they come! It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.—Luke xvii. 1, 2.

If you put a stone in your neighbor's way you sin; but how if you leave one there?

TUESDAY.

Walk in wisdom toward them that are without.—Col. iv. 5.

Precisely because they are "without" do those within, those who have "fled for refuge" to Christ and are within the fold, the fortress, the ark, owe them a wise walk, that "if any will not hear the word they may without the word be won." We owe them such a walk as may tend to bring them in; and if our walk does not seem to them very attractive, small wonder if they prefer to remain where they are. Let us take care lest instead of being door-keepers to the house of the Lord, to beckon passers-by and draw them in, we block the doorway and keep them from seeing the wonders within.—MacLaren.

WEDNESDAY.

In the world . . . tribulation; in me . . . peace.—John xvi. 33.

If quiet and peace could only be had by withdrawing from the duties and occupations of active life, then quiet and peace for most of us could never be. It is not in our power to fly to some far and still retreat in whose quiet we may escape the evils and troubles here. And the corner will never be found in this world where care and evil shall be unknown by human beings. But the peace which the Saviour gives His own is peace of heart and mind amid daily duties. It is that "central peace" which may subside at the heart of endless agitation.

THURSDAY.

Therefore will the Lord wait, that He may be gracious unto you.—Isa. xxx. 18.

Our hearts are naturally of another

BIBLE READINGS FROM JAMAICA

SAMUEL, THE SALVATIONIST.

Eli was a Priest of Israel, who'd got two Satanite sons, Just as many a modern preacher has some unconverted ones; He had failed to make them better, though he did not chide them much—in the present dispensation, we, alas! have many such.

Hannah had no child till Samuel came, as answer to her prayer, When she promised she would "lend him to the Lord," and Eli there. And she carried out her promise, and made him some little coats; So he ministered with Eli, where they sacrificed the goats. Then did Hannah get a blessing, and she forthwith sang a Psalm That, compared with some of David's, certainly should get the palm.

And it came to pass that Eli, one night, had retired to bed, When the Lord spoke unto Samuel, and the little Juniper said, "Thinking it was Eli called him" "I am coming at your call." But when he went, Eli told him that he had not called at all. So he once more took his clothes off, when he heard his name so plain That he rose and went to Eli, saying, "you have called again." "No, I did not," answered Eli. "Go and rest, my boy," said he. "F'raps you've eaten too much supper, so a nightmare's troubling thee."

Yet again the Lord said, "Samuel!" and the lad arose once more, Saying, as he went to Eli, "Now you called me, I am sure!" Then the priest knew God had called him, and he told the youngster so, Saying to him, "Go and listen; He may call again, you know." If He does, you humbly answer, "Speak, Thy servant heareth, Lord." So he did, and when God called him, he repeated word for word.

Then the Lord said unto Samuel, "I will do a thing," said He, "That will make the ears of Israel tingle when they hear and see. I will do what I have threatened unto Eli, for his sin. In rebuking not his children when they came My house within: I have sworn I will not pardon—go and sleep," Jehovah said. And a solemn silence followed, such as comes when someone's dead.

God had spoken; Samuel slept not, but was wide awake all night, Wondering how he would tell Eli, when should dawn the morning's light. But when Eli called him, "Samuel!" and said, "hide it not from me; Tell me all that God hath spoken—all that He hath shown to thee," Samuel told him all the vision, every word, just as he should. "Tis the Lord," said downcast Eli; "let Him do as seemeth good!"

Samuel grew in grace and stature, and the people plainly saw God was really speaking through him, so their hearts were filled with awe. Eli's power was soon diminished; when his wicked sons were slain, And the ark of God was taken, and they brought the tidings plain. Then he fell, his neck was broken, and his daughter, in afright, Was delivered of a man-child, and she died that very night. "Ichabod," she called the baby, "for the glory's gone," she said, "And the ark of God is taken, and my husband dear is dead!" Then was Samuel made a Major, occupying Eli's place; And the war went on the faster, God supplying needed grace.

May I leave the lessons with you? Yes, I think I will to-day: When the Lord has shown them to you, you may go and have a pray. —Adj. Phillips.

temper than to take the Lord's word and repose upon it; and when it is deferred, yes, and cross appearances come in betwixt, yet still firmly to believe and patiently to wait for the accomplishment. Yet, is it not good reason that we wait for Him? Is He not wise enough to choose the fittest times for His own purposes? Well may we wait till He be gracious to us, for He waits to be gracious. He is staying only for the due season; His love is waiting for the time that His wisdom hath appointed.

FRIDAY.

When he putteth forth his own sheep, he goeth before them.—John x. 4.

Here is the beauty and glory of Christ as a Redeemer and Saviour of lost man, that He goes before, always before, and never behind His flock. The works of love that He requires from us in words, are preceded and illustrated by real deeds of love, to which He gave up all His mighty powers from day to day. He bore the Cross Himself that He commanded us to take up and bear after Him. In all which He is our Shepherd, calling, but never driving; holding all the losses He calls us to bear;

meeting all the dangers, suffering all the cruelties and pains which it is given us to suffer, and drawing us to follow where He leads.

SATURDAY.

If we suffer we shall also reign with Him.—II. Tim. ii. 12.

Every Calvary has an Olivet. To every place of crucifixion there is likewise a place of ascension. The sun that was shrouded is unveiled, and Heaven opens with hopes eternal to the soul which was high unto despair.

Shadows prove the sun is shining.

God's will is the very perfection of all reason.

Nothing would be a lesson to us if it did not come too late.—George Eliot.

A holy life-walk is the outcome of holy steps.

Sensible people judge a man not so much by his position as by the manner in which he fills it.

A self-righteous man is like an eel. When you catch them and take them off the hook they slip through your fingers.



Ensign W. Parsons.

REMEMBER THE NAME.

Carelessly looking over a piece of paper, I noticed the words, "Remember the name," and at once an impression was made upon my mind. The manufacturing company of that certain article wanted even the world at large to remember the name, and think of it as the best article going for its use, and they sought to make it known, and spread its name broadcast over the world, that it had no equal. In connection with the above my mind naturally grasped the meaning of the 21st and 25th verses of the 1st of St. Matthew's Gospel, "And they called His name Jesus." For no other purpose than "that He should save His people from their sins." His name stands out superior to every other name." For at the name of Jesus every knee shall bow, whether of things in heaven or of things on the earth. "There are many names spoken of on earth." Often it is because they have done some brave and noble deed, and their name has been put on the pages of history, and they stand out most prominently. But there is another name, a gentle name, a precious name, a loving name, recurring in the Bible. How prominently it stands out, and the light from it shines out more brilliant and precious than from any other name the world has ever known with the above one of suffering and shame. He was mocked, derided, spit upon, and robbed even of His own garments; suffered most intensely; His name was a by-word for the scoffing, the mocking, cruel, blood-thirsty crowd who continually clamored for His life; but He conquered. He overcame. He triumphed even in death. His name is an household word. The poor cherish it, they love it, and esteem it more than any other. They say that faith in His name has brought peace, joy, comfort, satisfaction, contentment and liberty to their poor, hardened souls. Day by day they love and cherish it. Not only men on earth, but millions of the redeemed in the eternal world, who have washed their robes and made them white in the blood of the Lamb, praise and hold His name in adoration. Rob the Bible of that name, "Jesus," and you rob it of its brightest, dearest, and best treasure. From that moment it becomes a dead letter. The name of Jesus has cheered many of our comrades and loved ones as they passed out into the Valley of the Shadow of Death. History tells of thousands of faithful men who, in the moment of testing, sealed their testimony with their blood, because they held dear the precious name of Jesus. Oh, that men who are away from Jesus Christ, and don't love Him, would only think of His name as their only hope for heaven. Poor, weary heart, broken by the sorrows, sins, griefs, misery, wretchedness and bereavements of life, think of His precious name, for it is "the name to sinners dear, the name to sinners given." Think on it, reflect on it, ponder over it, then allow His name a place in your heart. Remember it in life and it will be precious to you in death. Its influence will follow you through the dark valley, and will present you faultless before the presence of His glory with exceeding joy. Therefore, with a heart in touch with God and perishing humanity, I would urge upon saint and sinner to make much of and remember the name of Jesus.

Some of m
be engaged
keepers, fast
chanics, far
class of bus
upon them t
ing goods of
So that I
pass by the
say that I
that anyblo
any wide in
However, I
sels, and w
we sometime
talking—sho

My first
tradesman,
whatever
started, or
is:—

1. Do not
any form o
not ask, a
blessing of
shut you o
that is bas
hood, or v
trespassing
of your
just: Go
benevolent
Him to gl
His blessin
that is en
violates th
maintenan
ced by
whom He
expect Him
work of
of the kin

When,
ing a tra
children,
"Can I st
these de
or do my
in the sp
take my
up to gl
racks?
do with
I know
the carr
shut you
professio
the pres
the char
elal and
ent, a
time be
ence is
way of
portun
of the m
engage
come to
no trac
penden
ity, mo
hood,"
but he
think.
NO D

Still
lon w
muet
hope
be as
could
justice
But,
which
relief
are
bodie
and t
a nev
What
W
solvo
iness
ism,
ins,
mon
that
lous
pray
you

Every-Day Religion.

BY THE GENERAL.

TRADE.

Some of my readers will, doubtless, be engaged in trade, either as shopkeepers, factory owners, masters, mechanics, farmers, or in some other class of business which will involve upon them the duty of buying or selling goods of various descriptions.

So that I do not feel that I can pass by the subject; and yet, I must say that I am not very confident that anything I can write will exercise any wide influence upon the matter. However, I will venture a few counsels, and will try and make them—as we sometimes say with respect to our talking—short and to the point.

COUNSELS.

My first piece of advice to the tradesman, whoever you may be, or whatever business you may have started, or be contemplating starting, is:—

1. Do not have anything to do with any form of trade on which you cannot ask, and expect to receive, the blessing of Almighty God. That will shut you out of any kind of business that is based upon injustice or falsehood, or which can only prosper by trespassing upon the interests of your fellow-man. God is just; God is truth; God is benevolent, and you cannot expect Him to give His approval or bestow His blessing on a trade profession that is unjust in its character, which violates the principle of truth in its maintenance, or which can only succeed by inflicting injury on those whom He loves. You might as well expect Him to bless and prosper the work of the devil as to do anything of the kind.

A TEST QUESTION.

When, therefore, you are considering a trade for yourself or for your children, ask yourself the question: "Can I stand in this shop, or go about these fields, or manage this factory, or do my buying and selling, as truly in the spirit of prayer and faith as I take my place in the open-air, or stand up to give my testimony in the barracks? If not, I will have nothing to do with it."

I know that such a resolution, or the carrying out of such advice, will shut you out of many trades and professions, as they are conducted in the present day. In conversation on the character of the different commercial and business methods now prevalent, a gentleman said to me a little time back, "I have had great experience in different countries in the way of business, and exceptional opportunities for judgment in the selection of the methods that prevail with those engaged in its direction, and I have come to the conclusion that there is no trade or profession that is not dependent for its existence and prosperity, more or less, on fraud and falsehood." That was a sweeping charge, but he was a thoughtful, and, I should think, a very trustworthy authority.

NO DIVORCE OF RELIGION FROM BUSINESS.

Still, I think this gentleman's opinion was a great exaggeration. There must be a large number—may we hope the majority?—of businessmen whose directors, while not claiming to be actuated by religious principles, would scorn anything like selfish injustice or positive misrepresentation. But, then, there are many businesses which, if not like the makers and sellers of intoxicants, whose fortunes are acquired in exchange for the bodies and souls of men, yet only live and thrive by ministering to the weaknesses, vices, and villainies of men. What Salvationist would like to earn a livelihood in such a fashion? Rarely, therefore, I say, that your business shall be a part of your Salvationism, and that you will have no trailing concerns, however promising of money, or anything else they may be, that will prevent you being as religious on Monday as on Sunday, or as prayerful and believing in trade as you are in your barracks.

2. Be just—that is, truthful, honest, and honorable in all your business transactions. Be truthful: as good as your word. If people find that they can rely upon your word about the things you sell, or the work you do; and if they find that you are upright, and do not cheat and deceive them; that you are honorable, and do not take advantage of their ignorance, they will be pleased to have dealings with you, and will recommend their neighbors and friends to do the same. Honesty, in both word and deed, has usually been found to be the best policy in the long run; and if it does not pay as far as this world goes, your heavenly Father will see that it does in the next.

THE BLESSING OF DOING RIGHT.

What I have said in a previous paper about doing good work, I re-comment to the consideration of all who may be either engaged in business or contemplate entering into it.

Our Territorial Leaders.

COMMISSIONER McALONAN, SWEDEN'S NEW COMMANDER.

COMMISSIONER McALONAN, as is pretty generally known by this time, is an Irishman—without the brogue. He has Irish grey eyes, and dark hair, and he is not easily provoked; indeed, he has an extra share of the Irishman's proverbial good-humor. His first recollection is, as those who know him will probably judge, of stars shining brightly above his head, with a fear that they might fall upon him. From that time, apparently, he has had a happy knack of looking upward, and of seeing the bright side of things. The bustling village in which the Commissioner was brought up, went to school, and became a Salvationist, has the honor of being the only town—that is Irish—which has thus far produced two Salvation Army Commissioners.

Boyhood Days.

A jolly, rollicking boy, full of fun and high spirits, fond of cricket and athletic games, yet he was equal to playing truant occasionally. The love of books did not save him from this boyish complaint, nor did it prevent him from being twice nearly drowned. His mother's ambition for him was that he should be a preacher, but his father preferred that he should go to business. So to business he went, entering the offices of a large linen works.

The Army was, of course, then unknown, and his parents could not guess that they were both to have their way with their son. It would hardly be fair to repeat here what pranks young McAlonan indulged in with other youths, while supposedly under Mr. (now Commissioner) Carleton's eyes. He had a happy knack of dropping out of a scrape at the critical moment, and had sufficient foresight to know that such a regularly finished up their fun by being brought to the carpet. He was quite enough to know when it was time to retreat.

He Becomes a Salvationist.

In other circumstances he would probably have settled down to the work of a counting-house.

Just when he was making some progress, however, the Army—that strange Army, which was to take him away from his native town, and change the whole course of his life—came along. What there was in it that especially appealed to him he would find difficulty in stating; yet it did appeal, and, convicted of sin, he saw, even before he went to the penitential form, that it was the thing for him; indeed, he even asked the question of officership, for, as he says, "I saw that I was to be an officer."

As to the Commissioner's life at reading other people, would you believe it,

The advice then given simply comes to this: "Do the right thing in your trade transactions, whether it be profitable or otherwise, and always do it." Do right if the heavens fall; do right, and prosper. Refuse to do it, and perish, though all the inhabitants of earth and hell unitedly swear to the contrary.

If people ask you if your prints will keep their colors in washing, and you know they will not, tell them so. If they are buying calicoes, or medicines, thinking they are pure, when you know they are not, tell them that the articles are adulterated. If you are selling a horse that has a blemish, point it out to your customer; whether he buys the animal or not is not your responsibility, but you are responsible for doing right, and thereby keeping clear of sin. John tells us that "all unrighteousness is sin." What is the consequence of selling or not selling your horse in comparison with going to bed with that sin upon your conscience, or waking up in the middle of the night to find the hony fingers of death gathering up your heart-strings. In order that he may carry you away to the Great White Throne to answer for that deception?

(To be continued.)



Commissioner McAlonan.

hard and trying. Then Cadet McAlonan had his own ideas of officership, and had a lofty ideal, hard of attainment. He considered that if he became a Lieutenant at such a corps as Bristol Circus, he would be burdened with greatness. Judge, then, the surprise when one day the Chief took him aside, and said, "McAlonan, I am going to send you to assist Major Taylor at the Manchester Divisional Headquarters." The shock and the responsibility took his breath away, and left him speechless.

His Early Appointments.

Commissioner McAlonan's first appointment, therefore, was as A.D.C. to Major (now Colonel) Taylor, and he followed the late Colonel Barker. The young A.D.C.'s first halloo will recall many striking incidents to old-time Salvationists who may read this sketch. The Salvation Army had just commenced to fill the world with its name and song. Everybody was anxious to see "it," or to see some of its soldiers. At a meeting in Bolton, for instance, thousands of people filled the streets, and fifteen inoffensive Salvationists were guarded by three dozen policemen. There were 100 penitents in the Sunday morning meeting, and thirty at night. At Warrington, again, the Mayor, afraid of a riot, had the hills announcing the Army's advent posted over with newspapers, leaving only the top and bottom lines. As these read:—

"STORMING OF WARRINGTON."
"MOUNTED GUNS IN THE FAIR,"

the remedy was worse than the disease.

After Manchester he was made a Divisional Officer, and later, for seven years, stood by the staff at Clerkenwell, serving under his old chief, Commissioner Carleton. Of these appointments we cannot here speak.

How He Was Made.

I do not know who will take to themselves credit for having "made" Commissioner McAlonan. Usually, when a man is successful, there are plenty of people who are ready to claim some share of his making. When it is the other way—well, they are not quite so prompt to assume responsibility. The Commissioner has, I should say, been largely instrumental in making himself. He has a deep love for God and for Divine things, and he is never so much at home as when proclaiming the unsearchable riches of Christ and His salvation, or when listening to the soul-troubles of those who are in difficulty or distress. He is easily approached, sympathetic, and brotherly. Having put his hand to the plough, he has not looked back, and he will tell you that in all his Army service, he has endeavored to observe the apostle's command to think no evil, but to put the best possible construction upon the actions and intentions of others. Is it any wonder, therefore, that he is honored with the confidence of his leaders and the affection of his comrades, especially of those who have the pleasure of an intimate acquaintance with him?

His New Appointment.

Of his appointment to Sweden the Commissioner speaks in the most enthusiastic terms. "My heart has already gone out to his Swedish comrades, who will find him not only a Kommandör, but a comrade as well. By his kindly disposition, he will, we are sure, quickly win his way into their affections, and under his direction our Swedish forces will march on faster than ever."



PRINTED for Evangeline Booth, Commissionaire of the Salvation Army in Canada, Newfoundland, Bermuda, the West Indies, Brazil, Argentina, and America, by John M. C. Booth, at the Salvation Army Printing House, 10 Albert Street, Toronto.

All communications referring to the contents of the WAR CRY, contributions for publication, or for the pages or inquiries about it, should be addressed to THE EDITOR, E. A. Temple, Toronto, Ont.
All communications on matters relating to subscriptions, donations, and change of address, should be addressed to THE FRANK SECRETARY, E. A. Temple, Toronto.
All changes of P.O. and Express Orders should be made payable to EVANGELINE BOOTH.
All manuscripts to be written in ink on one side of the paper, and on one side of the paper only. Write name and address plainly. All manuscripts, written notes intended for publication can be sent at the rate of ONE CENT per line per week, if enclosed in an unsealed envelope or some wrapper and marked "Private's Copy."

GAZETTE.

Marriage—

ADJUT. W. H. BURROWS, who came out of Guelph, Nov. 11th, '98, last stationed at Barrie, Ont., to Capt. Fannie Bowers, who came out of Toronto Ill., Nov. 8th, '95, last stationed at Sudbury, at the Temple, Toronto, on Sept. 2nd, '01, by Colonel Jacobs.

EVANGELINE C. BOOTH, Commissioner.



The Commissioner.

We are delighted to report so favorably on the health of the Field Commissioner. This has been so satisfactory of late that Miss Booth contemplates a return to Headquarters at an early date. In fact, before these lines appear in print a special welcome council will have been arranged, and one hundred and fifty Staff and Field Officers will have sent forth their hallelujahs, and extended a loyal and hearty welcome to their beloved Commissioner. The past few months have been months of great anxiety, shared by hundreds of officers, soldiers, and friends, but we have held on in unwavering faith in God, and its reward has come ultimately. We need not dwell on the disappointment the late breakdown has been to the Commissioner. On the eve of several great and glorious efforts for the furtherance of the kingdom and the salvation of the needy, our esteemed leader was compelled to make a halt. We have missed the inspiration of her leadership, but it is possible, her enforced absence from the front has caused us to appreciate this to a greater extent than ever before. It is with extreme gratitude to Almighty God that the Commissioner is again at the battle's front. We predict some great triumphs during the coming Fall and Winter.

Harvest Festival.

Thanksgiving is a good thing, thanksgiving is better, and it is to be greatly desired that the approaching Harvest Festival shall be the embodiment of both. We are on the eve of another great and glorious effort, which, in blessing and results, we predict will outdo anything hitherto accomplished. This will not be done without a great deal of toil on the part of officers and soldiers. Of this, however, we have had full assurance from all the provinces, who are entering into the spirit of the effort and are bound to push it to a successful issue.

A word about our Special Thanksgiving Cry. An article from the pen of the Commissioner will grace its

pages, and with its seasonable contents and special illustrations an interesting and attractive issue is promised at the ordinary price.

RED-HOT REVIVALISTS AT HAMILTON

(Special.)

Grand start to our special ten days' campaign at Hamilton. 1. Congregations and offerings largely increased. 16 seekers, a number of them going to be soldiers. Officers, band, and soldiers with us pushing the war. Great expectations for the Chief Secretary's special visit next week-end.—Brigadier Pugmire.

RIVERSIDE CORPS' BIG DAY.

Anniversary of Opening of New Barracks.

Bright, brisk, and breezy, at 7 a.m., Major Pickering sounded the note for the day. It was a lovely feast.

The holiness meeting was soul-searching. What with Staff-Captain Stanyon's solo, "When out of touch with Jesus," and Major and Mrs. Pickering's talk on "Active Christianity," one felt that God and heaven was near. Two souls.

Afternoon and night reinforcements. Colonel and Mrs. Jacobs, Major and Mrs. Horn, Baillie Gordon (father of Mrs. Colonel Jacobs), who gave us a real stirring address on the Acts of the Apostles.

At night one could not help but feel that the Colonel's address was God-inspired. The Chief Secretary spoke as a prophet of God. The people crowded into the hall until not a seat was vacant, and they felt the effects of soul-piercing truths, denouncing sin, and also showing the results of a Christ-rejecter.

The first penitent was a backslider, brought by the Colonel, soon followed by Mrs. Jacobs bringing her own seven-year-old daughter. There at the Mercy Seat mingled child's penitent tears of deep sorrow and the mother's tears of joy.

The inspiration of the Chief Secretary's visit to the officers and soldiers of the corps was deeply appreciated, and also the corps was substantially helped financially by the week-end's meetings.

Territorial Newslets

On Sunday, 29th inst., the Commissioner contemplates conducting two great meetings in the Horticultural Pavilion, Toronto.

Lieut.-Colonel Mrs. Read has sailed for home, and before these lines are in print will again be in our midst.

Taking advantage of the holiday rates, Major Pickering met his officers in Council, on Monday and Tuesday last. Many important matters were discussed. The officers were full of faith for the approaching Harvest Festival.

We regret to learn of the serious illness of Mrs. Major Hargrave. Mrs. Hargrave has been suffering from gastritis and peritonitis, and for a time her recovery was doubtful. We are pleased to say that the crisis is past, and there is every prospect of recovery.

Spokane corps has just celebrated its tenth anniversary. The anniversary demonstration was conducted by the P.O. and Chancellor.

The marriage of Adj. Burrows and Capt. Bowers, performed by the Chief Secretary, at the Temple, was a pleasing affair. The demonstration was a grand success in point of good crowd and finance.

The special program at the Temple this week is proving a great attraction. Sunday's crowds were magnificent, and the week-night meetings so far have been much above the average.

Ensign Pugh is down with typhoid fever, at Picton. We extend to both the Ensign and Mrs. Pugh our sympathy.

Capt. Susie French has joined the Temple War Cry Brigade, and hoons the Cry in the hotels of Toronto.



The South African Situation.

Lord Milner has arrived in Cape Town, and delivered a speech, which was favorably received by the press. His arrival is a signal for the northern movement of refugees to Johannesburg.

The representatives of the Boer cause in Europe are still persisting in their efforts to persuade the great powers to move on their behalf.

J. X. Merriman, the Parliamentary leader of the Afrikaner Bond, has been arrested on a farm thirty-one miles from Cape Town. He has given his parole not to leave the farm. Mr. Merriman recently visited England, and urged in speeches and interviews a conciliation policy toward the Boers.

Several fatalities among British troops have been reported by Lord Kitchener during the past week.

Dr. Krause, former Governor of Johannesburg, and a prominent official of the late Transvaal Government, was arrested in London last night, on a charge of high treason. It was Dr. Krause who handed to Lord Roberts the keys of Johannesburg on the occasion of the surrender.

The Turkish Controversy.

Diplomatic relations have been suspended between France and Turkey, and it is reported that the Sultan will go to war rather than yield to unreasonable demands; that he is studying plans for defence, and that he has

ordered three hundred guns from Germany. An early settlement of the rupture, however, is anticipated through the good offices of the German and Russian powers.

Miscellaneous.

The Industrial Exhibition, at Toronto, was opened by the Premier, Sir Wilfrid Laurier, amid great enthusiasm, and before thousands of spectators.

Over eighty-three thousand people attended the Exhibition on Labor Day (Sept. 2nd), which is almost a record.

Geo. O'Brien, the murderer of Dawson City, was hanged. He declared his innocence to the last, and cursed his prosecutor, the judge and jury as he mounted the scaffold.

Cold and stormy weather is injuring the British crops. Snow is reported at Birmingham.

The wife of Sir Archibald Levin Smith was found drowned in the River Spey, in Scotland.

The Canadian Northern's big bridge over the Rainy River has been swung into position.

H.M.S. Amphion and the destroyers Virago and Sparrowhawk have been ordered from Victoria, B.C., to Panama.

Conductor Morrison, who was crushed between the cars at New Hamburg, died after being removed to the hospital at Toronto.

Ten miners were entombed in the Donibristol Colliery, in Perthshire, and a rescue party of four are also supposed to have perished.

The Empress Frederick of Germany left a fortune of 11,000,000 marks.

Mrs. Fitzpatrick, mother of Hon. Charles Fitzpatrick, Collector-General, is dangerously ill.

Superintendent Charleson reports that the Yukon telegraph line will be completed to Dawson by September 15th.

Li Hung Chang has notified the Powers that the Chinese plenipotentiaries have been authorized to sign the protocol.

Colonel Otter recommends to the Government that the parade of troops, on the occasion of the royal visit, take place in Exhibition Park, Toronto.

The Wolverine Beet Sugar Company, of Benton Harbor, Mich., has failed on account of inability to secure enough beets to run the factory.

The Government will probably accede to the demand for an enquiry into the loss of the steamer Islander, and appoint three commissioners to conduct it.

The C.P.R. is building a branch line from Carleton Place to Sharbot Lake, by which the distance between Toronto and Ottawa will be reduced by about thirty miles.

The C.P.R. trackmen's strike has been settled.

It is reported at Halifax that Swan and Hunter, the great English shipbuilders, are to establish a branch at Sydney, C.B.

Engineer W. W. Jones, of Toronto Junction, ran his train into the rear of a freight, at Guelph Junction, and was fatally injured.

Mr. Wm. McKenzie, who is at present in Ottawa, expects the through line of the Canadian Northern between Winnipeg and Port Arthur to be complete in about two weeks.

Port Colborne has carried a by-law to spend fifteen thousand dollars in concrete walks.

The new British cruiser, Bedford, was launched at Glasgow, and the battleship, Exmouth, at Birkenhead.

Considerably over two inches of rain fell in Toronto on Saturday—more than for all of August up till that time.

A German coal-gas station has been established in the Farsan, or Kermeh, group of islands in the Red Sea.

Electric motors are taking the place of steam engines on the Cascade division of the Great Northern Railway.

Hon. J. D. Greene, Ex-Premier of Newfoundland, says there is a strong element in the colony in favor of federation with the Dominion.

The excursion steamer Alert, and the steamer Sunbeam collided in Clear Lake, near Peterboro. The Alert was sunk, but all on board were saved.

The Catholic School Trustees, of Winnipeg, have accepted the terms of the Public School Board, and the Separate Schools will be merged into the Public School system.

At Essex, Montana, a train broke, and eighteen cars ran down hill into a passenger train. A terrible accident resulted, in which about thirty persons were killed and burned up with the wreck.

It is reported that King Edward will confer a Dukedom on Lord Salisbury at the coronation.

Andrew Carnegie has presented the sum of one hundred pounds to each of the four herons of the colliery disaster at Donibristol, Scotland.

"Freely ye have received, freely give."—Matt. x, 8.

"Whatever a man soweth that shall he also reap. . . Let us not be weary in well-doing, for in due season we shall reap if we faint not. As we have, therefore, opportunity let us do good unto all men, especially unto them who are of the household of faith."—Gal. vi. 7-10.



GREAT BRITAIN.

The chief task upon the General's heart and mind during the past few days has been the preparation for the great Staff Councils, which were to have taken place the last of August. The General is at present in first-rate form, even excellent fighting form, at once one of the surest signs of the favor of God towards our leader.

The Children's Messenger Bill, for the prevention of liquor selling to minors, has just been passed by the British Parliament. This is a glorious triumph, and the War Cry, Social Gazette, and Young Soldier, who have aided in championing this noble cause, are entitled to our heartiest congratulations. By this decision of Parliament, the public-houses of England are branded as unfit for children to visit. It adds one more nail in the coffin of the drink traffic.

Commissioner Cadman, as the General's representative, has just conducted a mighty (Bank Holiday) demonstration at Mount Edgcombe Park. It is estimated that over eleven thousand people were present, and in the great march past many phases of Army work were represented.

The Mayor and Mayoress of Leicester have consented to preside at Mrs. Booth's meeting, to be held in that city in October next. The Mayor of Portsmouth will take the chair at Mrs. Booth's forthcoming meeting in that town.

Commissioner Coombs, with foresight, and by methods and aids that are acknowledged as distinctly ahead of last year's, has sent forth a Harvest Thanksgiving Plan of Campaign, and the Divisional and Field Officers have accepted it in the spirit of a quiet assurance that it will go.

Owing to a change in certain plans, which the British Commissioner has intended to carry through, the farewell of Lieut.-Colonel Ogrim and Brigadier Emerson have been postponed.

Lieut.-Colonel Cozens, of America, is still resting in England.

The Hon. Secretary-General of the British Congress on Tuberculosis (Malcolm Morris, Esq., F.R.C.S.), writing Staff-Capt. (Dr.) Hart, who was present as the Army's representative at the Congress, says: "The main object is to arouse public opinion; and the mere fact that a large organization like yours is prepared to co-operate is to me one of the greatest results of the movement. We must keep re-iterating the dangers of splitting, over-crowding, or alcohol drinking—sad, indeed, everything that tends to deteriorate the body and lay it open to the attack of the bacillus of tuberculosis."

Commissioner and Mrs. McAlonan are taking a short furlough before proceeding to Sweden.

Major Hawkins, of the Shipping Department, is busy with the numerous applications received from those who desire to go to Canada to join the army of sixty thousand laborers required to gather in the unprecedented harvest.

Among the recent captures at Cradley Heath was a girl of thirteen years and a woman of eighty-four years. Kneeling together they would have made an excellent picture for the War Cry.

Major Slater states that the whole of the Christmas Band Music is already copied for despatch to the printers. It will be different from any

previous issue, and will include all the Christmas favorites, which have been arranged in low keys, to make them suitable for night playing and to prevent unnecessary fatigue. By this arrangement, too, a big band will not be an absolute necessity.

SOUTH AFRICA.

The situation in South Africa must be very trying indeed to Commissioner Kilbey and his officers. The condition of Cape Town is almost alarming, owing to the frequent robberies and murders that are perpetrated by the scum of society who have drifted down to one centre. It is so serious, indeed, that the authorities are importing police from England. Let us pray for South Africa.

Commissioner Kilbey has just completed a tour of 3,500 miles, traveling by sea, railway, wagon, horse, and bicycle. He has accomplished a feat of no mean order.

An illustrated and descriptive report of the Social and Rescue Work of the Salvation Army in South Africa, entitled "Unshackled," has just been published.

Mrs. Commissioner Kilbey attended a select garden party at Government House, at the invitation of Lady Feilich-Hutchinson. The primary object of the gathering was to draw together the representatives of all the charitable societies in Cape Town for mutual benefit. The gathering was an immense success.

The Rondebosch Social Farm, under the direction of Major Lotz, has succeeded in taking off 76 prizes and recognitions at the Annual Poultry Show in Cape Town, opened by His Excellency the Governor in person. The following represent the prizes: Special prize, 1; 1st Prizes, 16; 2nd Prizes, 16; 3rd Prizes, 17; Very highly recommended, 12; Highly recommended, 6; Commended, 9.

INDIA.

There is brighter news from the Gujarat Land Colony. Rain has fallen. Some of the fields will have to be re-sown, and there will be a set-back

owing to the drought. But the result, on the whole, will be better than anticipated.

Brigadier Jayi Kodl, of Ceylon, is full of hope concerning the prospects of the dairy connected with the Prison Gate Home, at Colombo. The jail, the jail hospital, and the Lady Havelock Hospital are among the places supplied from the dairy.

Most of the members of the Indian party who are shortly to visit England have been chosen. Preparations for the tour are in progress.

Brigadier Yesu Ratnam states that the Government has appointed him as Marriage Registrar, with power to marry British subjects living in Travancore.

FRANCE AND SWITZERLAND

The funeral of Capt. H. Gertsch, in Zurich, was conducted by Commissioner Rallton. More than one thousand, some say two thousand, attended. At the end of the service the Commissioner held an open-air meeting. Many answered the call and came to Christ. Once more death was the cause of spiritual life.

The superior authorities of two important Swiss cantons have cancelled many decrees and bylaws passed by municipal corporations forbidding our officers the sale of War Cry in bar-rooms. This is a real victory for the Army.

A special campaign is being conducted in Switzerland by two experienced officers. They travel from place to place with a large and commodious tent, and wherever they go they gather immense crowds, eager to hear the good news of salvation.

Adj. Chapouand, formerly of the Montreal French corps, is in charge of the Rescue Home Work in Paris.

Through our agency for tracing missing persons, two remarkable cases have been worked out on the French Territory. In both cases the missing persons were converted in the Salvation Army barracks. Salvation and the penitent form proved to be a means of uniting families.

Many Parisian newspapers, La Fronde more particularly, have interviewed Commissioner Booth-Hellberg, and published lengthy articles on our Social Work. Many of the papers take an active interest in our new departure in opening a hotel for women.

Adj. Robert, well-known in Montreal circles, took an active part in a council of war held in Paris a few weeks ago.

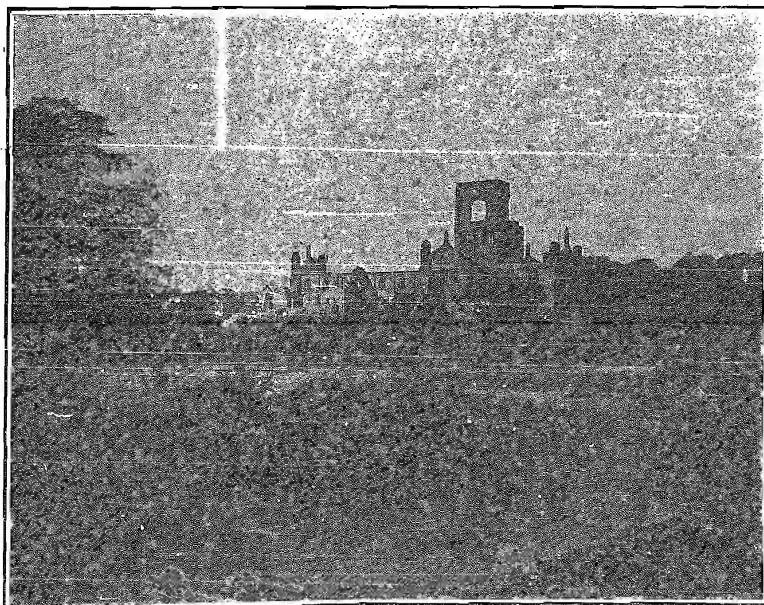
WEST INDIES.

The West Indies are coming to the front as a Territory, since the work there is making rapid advances. The new Training system is creating a superior order of officers, which will undoubtedly accomplish superior work. Brigadier Gale is to be congratulated on the promising forward march which this Territory is just experiencing.

The D.O's in Jamaica have been unable to go round their respective Divisions lately, in consequence of great floods. The weather has been extremely trying, and fever prevalent.

The opening of Trinidad, St. Lucia, and Grenada, are the first-fruits of the forward policy which the formation of the West Indian Territory foreshadowed.

"Whoso hath this world's goods and setteth up his bowels of compassion against him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue, but in deed and in truth."—1 John III, 17-18.



Kirkstall Abbey, England.

North-West Provinces.

Major Southall Meets His Officers in Council at Winnipeg.

The Watchman, a sly little paper published by Major Southall, for private distribution among the officers of the North-West Province, gives the following particulars of the Winnipeg councils:

The hallowed season enjoyed by the officers who were privileged to attend the Provincial Councils, is just, but the influence of the first councils held in the West in the new century will live long, and manifest itself in increasing results. Like the ripple, small at the beginning, but keeps widening until it laves the distant shores; so will the increased light and inspiration received cause the influence and effort of our lives to go out in increasing usefulness until it reaches the shores of eternity, when we trust the sum total will be of that character, when God shall measure it up, that shall bring to each one of us the "Well done!"

About Seventy Officers Were Present

at the Councils, which could hardly be ceipised for power and liberty. A welcome to the officers took place on Tuesday afternoon, the very appropriate subject being "The return of the seventy." A united officers' and soldiers' council occupied Tuesday evening, the theme of the meeting being "Co-workers with God."

Wednesday was devoted exclusively to private officers' councils, three sessions being held, and on Thursday morning and afternoon the officers again met. There was a general review of our work, every branch of the same being thoroughly dealt with by the P.O., Major Southall. Mrs. Southall spoke on the J.S. war—its difficulties, the remedy, and of the growing importance of our children's work. The Chancellor gave

Some Startling Statistics

on corps advancement. The J.S. work received particular attention. One corps was instanced, and highly com-

mended for its all-round advancement. It had nearly doubled on its last year's figures, and was now in the lead. This was a powerful argument, showing what could be done when the work is properly handled. The P.O.'s address on "Esau's Birthright," in the last session, brought much blessing to every heart, and we believe many dark hungry souls will be helped throughout the province as a result of the heart-searching character of these councils.

As a fitting conclusion to these gatherings, there was

A Great Public Demonstration

and commissioning of officers, also the wedding of Captains Swain and Wick on Thursday night. About 40 officers were affected by this change, and have gone to their new appointments with renewed zeal to fight against the powers of darkness. Lieutenants Dunster, Haugen, and Potter were promoted to the rank of captain, and Cadets Willey and Irwin to Pro-Lieutenant.

Close attention and great interest was manifested throughout the councils by every officer, and many have already written of the blessing and inspiration these meetings have proven to them.

Souls Getting Saved.

Larimore.—Since last report things have been going ahead here. Souls are getting saved; the attendance is keeping up, and marches have increased. Conviction is deepening in many hearts, and we are believing for greater victories. We are getting ready for H. P. Keep your eye on us.—Wm. L. Suter, S.M.

Building a Barracks.

Calgary. We have just moved into a new, or rather an old, building, which we will call our barracks and officers' quarters until we get our new barracks built. The meetings are being well attended, especially the open-air, and people are very kindly disposed to the Army. Many are convicted by the Spirit of God, and we are believing for their conversion. We have our new officers with us. God bless them. They are real blood-and-fire, and their whole aim is to advance the Kingdom of God.

EASTERN FLASHLIGHTS

BY THE CHANCELLOR.

The P.O. and Chancellor have just completed a trip through the Yarmouth section of the St. John district. The St. John Quintet accompanied them to Digby and Bear River. The musical efforts of the troupe on board the Prince Rupert were acknowledged by a voluntary collection given by the passengers.

Capt. Netting and her Lieutenant were wreathed in smiles on our arrival at Digby.

A good open-air was held in the afternoon, many of the visitors stood and listened, and responded with a liberal collection. The night meeting in the Methodist school-room was very successful. We left Capt. Netting and her soldiers nearly eleven dollars richer, and rejoiced over two souls.

A drive of nine miles after the meeting brought us to Bear River,

where we were billed for the next day. Our visit here was a splendid success from start to finish. The crowd in the open-air was in a sufficient. The Quintet took well. A well-packed crowd greeted us in the barracks. One of the best meetings ever held in this place followed. The crowd was fairly captured with the musical program, and the Brigadier's Bible reading was a fitting climax to the whole. A well-fought prayer meeting settled us three souls. Capt. Ryan is in for victory.

The St. John contingent returned home from Bear River, while the

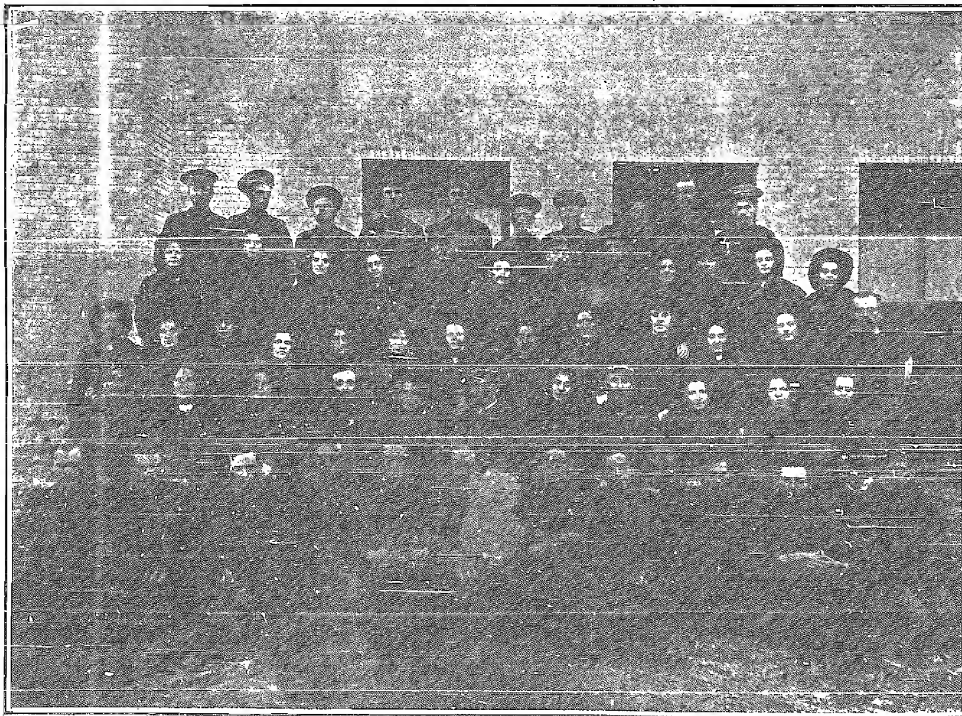
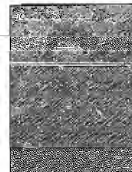
Provincial Staff journeyed on to Yarmouth for the weekend, where they found Capt. Laws and her Cadets full of faith for the campaign. Yarmouth continues to progress. It was a fine series of meetings—financial and otherwise. A number of seekers came forward in the various meetings.

Clark's Harbor is all right when you can get there. We managed to arrive in a good state of preservation, and held a splendid meeting, but to return was a power-to boat, and announced for Yarmouth the next night. We resolved ourselves into a Ways and Means Committee right off, and found the only solution to the problem worked out something like the following: Drive some eight miles around the island, row across a passage, drive another eighteen miles, catch a train at seven o'clock, and ride nearly thirty miles. Could we do it?

We are not the kind to be beaten, consequently 2 a.m. found us waiting our way over the first eight miles. We succeeded in getting a man out of bed to row us across to the mainland, into whose tender care we committed ourselves (not without some misgivings in the writer's mind, who entered into a lively conversation, asking a hundred and one questions—pertinent and otherwise—just to keep his courage up) and in the grey light of the breaking dawn we made the opposite shore. Here we managed to make connections again and started on the third stage of our journey. A rapid consultation of time-keepers disclosed the fact that we had not a moment to lose. The livery-man's last injunction to Joe (Joe was the driver) was to be sure and land us at the station on time, which that worthy disciple of John did, with a few minutes to spare. The last stage was comparatively easy, but we were glad when Yarmouth was reached.

Precept next claimed the attention of the P.O. and staff. We were delighted with this little place. A large crowd welcomed us, and a nice meeting was held. One gentleman congratulated the Brigadier on his excellent exposition of the lesson, which was full of force and application.

We arrived at P.M. looking rather weather-beaten, but nevertheless ready and fit for anything. We had some dozen souls, and good finances.



OFFICERS OF THE NORTH-WEST PROVINCE WHO MET IN COUNCIL, AT WINNIPEG, MAN.

The Sisters

Belleville.—W meetings. God is and things in ge. The sisters took on Saturday night open-air and in day night. Cap. uel's hallelujah yielded, we be sown, and we at great things in —R. C.

Repairing

Blenheim.—C. Lieut. Penny house and mov. Preparations ar the barracks. more comfortable as well as bette. Captain is an a collection, ing speaker. R much money b. He real. Festi our target is m any previous get it. We we from Mrs. Bea. Capt. Fisher, w nine years ago ted the testimo trolatory argu vers as in m a grand meeti refreshing time

Hallel

Bowmanville meetings here. ding came off and Mrs. Gea ple. Staff-Cap well. D. O. B. stated in the Groce, from C pleased with th

The Lantern

Bridgewater Ing. Ensign P lantern, and C. Lauenburg, w vice was very eating. A nice the heat of o body was we report a you. He is doing platform and victed of the

Six Mil

Bark's Falls rolled meeti Methodist Ch the minister, tained permis ing and even We had knee with fourteen soldiers and c to be present the minister

Cadet And

Bl.



The Sisters Took Charge.

Belleville.—We are having good meetings, God is at work in our midst, and things in general are on the move. The sisters took charge of the meeting on Saturday night. We had a glorious open-air and inside meeting on Sunday night. Capt. Weir read of Samuel's backsliding. Although no one yielded, we believe good seed was sown, and we are going to accomplish great things in the strength of Jesus.—R. C.

Repairing the Barracks.

Blenheim.—Capt. Groombridge and Lieut. Pennay have been cleaning house and moving into new quarters. Preparations are in hand for repairing the barracks, and we expect to be more comfortable this coming winter, as well as better in appearance. The Captain is an adept at appealing for the collection, as well as an interesting speaker. He tells the people how much money he wants, and gets it. Harvest Festival is looming up, and our target is more than double that of any previous year, but we mean to get it. We were favored with a visit from Mrs. Beasley, of Sarnia, formerly Capt. Fisher, who was stationed here nine years ago. She sang a solo and led the testimonies. The Captain's introductory speech was, "Oh, that I were as in months past!" We had a grand meeting at night, and a soul-refreshing time.—Ina Groom.

Hallelujah Wedding.

Bowmanville.—We are having good meetings here. The Hallelujah Wedding came off all right. Bro. Gable and Mrs. George were the happy couple. Stan-Capt. Stanyon did his part well. D. O. Brant was here and assisted in the meeting, also Captain Grose, from Cobourg. Everyone was pleased with the service.—R. A. B. S.

The Lantern Service Interesting.

Bridgewater, N.S.—On Friday evening Ensign Parker, with his magic lantern and Capt. McWilliams, from Lunenburg, were with us. The service was very instructive and interesting. A nice crowd was present and the best of order prevailed. Everybody was well pleased. Since last report a young man has been saved. He is doing well, and comes on the platform and march. Many are convicted of their sins.—Reporter.

Six Miles to Kne-Drill.

Burk's Falls.—We had a double harlequin meeting on Sunday. The Methodist Church being under repairs, the minister, Mr. Lee, asked and obtained permission to hold their morning and evening service in our hall. We had kne-drill at the usual hour, with fourteen present, some of the soldiers and converts coming six miles to be present. At the church service the minister preached a grand salva-

tion sermon. We held a free-and-easy at 3 p.m., children's meeting between 4 and 5, and had a church service again at night. The Captain and Lieutenant sat on the platform beside the minister, and after the sermon was done we had a good prayer meeting. Many of the church congregation added their testimony with ours, and we had a glorious time. The minister remained through the prayer meeting, and the devil's kingdom had a great shaking up.—G. M.

Four Souls—Hall H. F. I.

Butte is usually considered a little hard, but God's power is the same here as in other places. Four souls sought and found salvation during the past week, and are taking their stand for God. The Army has many dear and good friends here. One party has just donated \$80 to the corps. Officers and soldiers hail Harvest Festival with gladness. Success is sure.—Capt. Southall.

Many Souls Sought Salvation.

Newcastle, N.B.—Since last report Capt. Brown has farewelled. Her stay with us is one to be remembered, when many precious souls sought salvation. Our prayer is that God may bless and give her victory wherever she may go. On Monday and Tuesday night we had a visit from our worthy D.O., Ensign Williams, with his wife and two children. We were very much pleased to see them. On Saturday night we welcomed our new officers, Capt. G. P. and Mrs. Thompson. There is some strong talk of starting a small band here. We will keep believing at any rate. Corps-Cadet Colwell is also assisting here.—Tommy Jones.

Many Were Deeply Convicted.

Omece.—Although the weather is very warm, and crowds are small, we are determined to go on in Jesus' name. Sunday was a blessed day to our souls. God came very near and

had good attendance, good attention, good collections, and excellent music. We are believing for greater results soon. Capt. Quist was called home in the midst of the meetings to the sickbed of his father. We hope he will be back soon. We are going into H.F. with all our might.—W. R. A., Lieut.

Packed to the Doors.

Riverside.—On Thursday evening we had a social. Adjt. Creighton led the salvation meeting, and Adjt. Wakefield was also present. The hall was packed to the doors. On Sunday we had the Ibbotson Family, which was the means of bringing a good crowd. We wound up with a sermon from the Methodist minister, Rev. Mr. Laker. We give them all a hearty adieu and back again.—Corps-Cadet McCarnay.

From the Isle of Somewhere.

The past week has been a glorious one. Mrs. Ensign Gosling was with us on Sunday night, and had the pleasure of enrolling three, who are taking their stand to fight for God. The Bible lesson was deep and to the point. On Monday night we welcomed Major and Mrs. Smetton, and Ensigns Welch and Gosling. The Major gave us a lantern service. The barracks was packed and the income was \$9. The meeting was the talk of the town.—Capt. Moulton.

Somewhere, Ah! Yes, Somewhere!

On Saturday and Sunday last we were favored with a visit from Brigadier Sharp and Adjt. Dowell. Saturday night the rain came down in torrents, but a fair crowd assembled, and all went away satisfied and not sorry for having faced the storm. Sunday morning the sun shone out bright and clear, and a number gathered for kne-drill. The meetings all day were well attended, and at night two yielded to the strivings of God's Spirit, and came out for salvation. On Monday the officers and soldiers went over to Bedeque to enjoy an afternoon, and were met at the wharf by Capt. Mutart, who piloted them to the grounds, where all was in readiness. Everybody came home happy. The meetings during the week have been led by Ensign Sabine, who has been visiting here. Capt. Andrews has gone on a much-needed furlough, but expects to be back in time to smash her Harvest Festival target.—Onlooker.

Three Months' Wanderings.

St. John's III.—Since last report a brother has been saved who was a backslider for over three months. God bless him. There seems to be much conviction in our meetings, and we are sure of a smash in the devil's ranks soon. Capt. Hiseock is in charge yet. She is the right woman in the right place.—Lieut. Wiltshire.

Eight Desire Our Prayers.

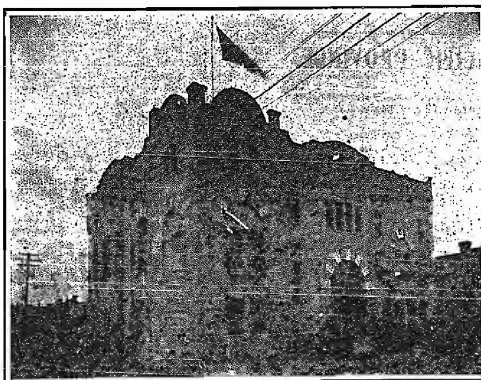
Pictou.—On Sunday God came very near and blessed our waiting souls. Mrs. Adjt. Kendall read from God's word at night, and for half-an-hour held her audience spell-bound. Eight held up their hands for prayer, and two knelt at the penitent form and cried for mercy. Ensign and Mrs. Fugh have received farewell orders. Capt. Hickman and Corps-Cadet Payne are doing all they can to make H. F. a success. A sewing bee has been started.—Lillie Dawson.

Pray for a Friend.

Quebec.—Since the arrival of the new officers we thank God for two souls, and the good interest taken by the people in our work. The other day a lady stopped the officers, and asked them to pray for a friend who was seeking salvation. Two young men, after attending the meeting, expressed a wish to live a better life. The chains of sin were bound around them so tightly that it seemed impossible for them to get free, but God is almighty, and we are believing to see them saved yet.—Scribbler.

Khaki Brigade.

Regina.—The Khaki Brigade has come and gone. Everybody enjoyed the camp meetings very much. Wo-



Winnipeg Citadel—The Gathering of Officers for Council.

Two Days' Special Meetings.

Chatham, N.B.—The past week has been one of special interest and blessing. Ensign Williams and family were with us for two nights. The Wednesday night soldiers' meeting was a time of refreshing. We had a grand open-air on Thursday night. Willie and Ethel, the Ensign's children, sang a duet, and the crowd listened with great attention. At the inside meeting, which was well attended, the Ensign fired some red-hot shots into the ranks of the enemy. Willie and Ethel sang, and our Juniors went through one of their interesting drills. Ice-cream was served at the close. Come again, Ensign and Mrs. Williams.—Sergt. Major Harding.

An Awakening.

Cornwall.—One poor fellow, in a recent meeting, threw himself down at the Mercy Seat and found Christ. There has been an awakening in this town of late. Ensign Bloss gave a lecture on the trials and work of the Klondike, which was much appreciated by old and young. God bless the Ensign.—P. S. M. Omer.

Not One, but Legions.

Medicine Hat.—We rejoice that the presence of God has been amongst us, and His power has been revealed in casting out, not one devil, but legions of them. One soul has been set at liberty after years of sin and bondage. The chosen few are going on to victory. God bless the War Cry. I have been wonderfully blessed by it lately, and believe it does good wherever it goes. Our little corps is O.K., and our officers are the kind the devil don't like.—Railroader.



Cadet Andrews, Sister King, and Cadet Greening.
St. John's II., Nfld.



Bro. Omar,
G.P.M. Agent, Cornwall, Ont.

Somewhere Else.

Our Captain is a great hustler. Last Sunday morning she had the march out at seven o'clock sharp, right down to the lower end of the town. It was not the distance, but the demi-semi-quavers she put into it on our return home, which told so much on the old members. On Tuesday morning we went away on a well-earned rest. Our corps is made up of some real blood-and-fire, red-hot Salvationists. One of our veterans, who has had her musical talent laid away, boldly stepped to the front on Wednesday night and sang a beautiful solo. A big time is expected this week.—Treas.

Of the West India Regiment.

St. George's, Ber.—We had good meetings all day on Sunday, and on Monday Adj. Graham, our worthy D. O., was with us. After the open-air meeting on the Market Square, we returned to the barracks, where a good crowd had assembled. The Adjutant took charge, and after a lively testimony meeting, we had a solo by Sgt. Kelly, and a selection on the accordion by Bro. Taylor, of the West India Regiment. The Adjutant then sang a solo and gave an interesting talk on the words, "I have a share in that mansion." Everybody present enjoyed it immensely. By the help of the officers and soldiers of St. George's are bent on victory.—R. J. Astill, Corps-Cadet.

The Crowd Spell-Bound.

St. John V.—Capt. Armstrong held the crowd spell-bound for three-quarters of an hour last night. The seats and aisles were crowded, and we had the best of order. The collection was good and we are believing for a reaping of souls. Many of the old Army friends are getting interested and coming back to the meetings.—J. S. S. M. Mrs. Collins.

Their Home is so Changed.

St. Stephen.—Since last report Lieut. Redmond and Cadet Nugent have farrowed. Capt. Martin has been with us seven weeks, and Lieut. Clark five weeks. God has been wonderfully blessing us. Two wanderers have returned, and two weeks ago last night a young man came to the Mercy Seat and got gloriously saved. Strong drink had been his besetting sin. His testimony to-day is, "I have had more happiness and enjoyment during the past two weeks than I had in twenty-three years." His wife and family are happy, and report their home so changed as to seem like a little heaven below. Our officers are preparing for H. F. We are believing and expecting to get our target. We are very sorry to hear that our former Captain (McEachern) is still on the sick list. She has our sympathy and prayers for a speedy restoration to health.—Soldier.

Come Down from the Cross.

Victoria, B.C.—Our Captains have been away at Vancouver and Nanaimo. Captain Sheard and C. det. McDonald were with us for a week-end, and held some very profitable and interesting meetings. On Sunday night the Captain spoke on "Come down from the cross." We pray that the efforts put forth will bring forth fruit. Next week we expect Mrs. Adj. McGinn and Capt. Scott. May their visit be long remembered on account of souls being saved and God's people helped higher.—A. E. T.

The Lord Hath Need of Them.

Whatcom.—We are still in the fight, "few, but undismayed," for our trust is in God. Our new officers, Adj. and Mrs. Blackburn, have arrived, and we believe God will bless their work. We have lost another soldier, Bro. Ed. Church, who has farrowed, and gone to Nanaimo as a Cadet. May God bless and make him a blessing to others. He was a faithful soldier. This is the second who has gone from Whatcom corps to the Field in a short time, but we feel that the Lord has need of them, and He will send others to take their place. We have good meetings and some conversions.—Sergt-Major.

Delighted with the Service.

Little Bay Islands.—On Monday night Major and Mrs. Smooton, Ensigns Welch and Snow, and Captain Reader were with us. The Major

gave a lantern service, which was enjoyed by all. The people were delighted with the different scenes thrown on the canvas.—S. French, Lieut.

Two Wanderers Return.

Trinity.—Although we have not many to help us, some of our people being away for the summer, yet the Lord is with us, and He is more than all that can be against us. We have had the joy of seeing two wanderers come back to the fold. A visit from our D. O., Adj. Higgs, was a real treat to us. As she read from the word of God many hearts were moved. We are praying and believing that many shall be the slain of the Lord.—Capt. R. Baggs.

His Grace is Sufficient.

St. John III.—We are still proving the grace of God to be enough for us against the opposing force of hell. Difficulties are in the way, discouragements are around us, darkness clouds our pathway at times, but we are having victory. Souls saved and believers cheered. Our cause is good, and we are in for extending it. Our leaders are on fire for God and souls.—E. W. P.

"Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye meet withal it shall be measured to you again."—Luke vi. 38.

PACIFIC PROVINCE.

A Five Day's Campaign at Vancouver, Led by the P.O. and Chancellor.

A series of special meetings and Officers' Council has just been concluded at Vancouver by Major Hargrave and Staff-Capt. Taylor. A five-day's campaign was the program, and we looked eagerly forward to the event. Sunday morning, at 7 a.m., was to be the first meeting of the series, but owing to a late train Staff-Capt. Taylor did not arrive until the afternoon meeting. He got a hearty welcome, however—soldiers shouted, horns tooted, and everybody looked pleased. This was his first visit to Vancouver, and we all hoped it would be a good one, and God made it so by saying sons.

But where was the Major? A late train, as usual, did not arrive until the Monday, but we looked forward to the remaining day with eager expectancy, but just before the meeting on Tuesday a wire came—Mrs. Hargrave and we had to lose our Major. However, he was with us to lead the soldiers' council, which was a good one, then took the boat for home. We were much disappointed, but the enemy was defeated in the end.

The officers arrived from their different corps on Tuesday and Wednesday, and we settled down for a good time to our souls. God helped Staff-Capt. Taylor, and made him and his comrades a blessing. The officers out here appreciate these times, as some of them never get to councils, the distances being so great. The Wednesday night meeting resulted in a man crying for mercy.

Thursday finished the campaign, a tea altogether at the Rescued Home, a letter of sympathy from all the officers to the Major, a good rally at night, and all go back to their corps with renewed energy.

Altogether seven were at the Mercy Seat seeking pardon.—Mrs. Adj. McGinn.

T. F. S. Appointments.

Ensign Perry.—Owen Sound, Sat., Sun., Sept. 14, 15; Manitoulin Island, Mon., Tues., Wed., Thurs., Fri., Sept. 16, 17, 18, 19, 20; Sudbury, Sat., Sun., Mon., Sept. 21, 22, 23.

Ensign Hoddinott.—Brantford, Sat., Sun., Sept. 14, 15; Watford, Mon., Sept. 16; Simcoe, Tues., Wed., Thurs., Sept. 17, 18, 19; Tilsonburg, Fri., Sat., Sun., Sept. 20, 21, 22.

Ensign Staiger.—Prince Albert, Sat., Sun., Mon., Tues., Sept. 14, 15, 16, 17; Moosejaw, Thurs., Fri., Sept. 19, 20.

A Salvation Field Day.

Fifteen Hundred Fredericton Salvationists and Friends Enjoy a Day's Outing at Boystown.

On Aug. 15 we held our annual picnic at Boystown, a pretty little town, forty-eight miles distant, on the Canadian Eastern Railway. We had been looking forward to this event for some time, and at last the long-expected day arrived. There was a heavy, damp mist in the morning, but by the time the train was due to leave (7:15) the weather had cleared up. The six cars were nearly filled when we pulled out of the station, and at Marysville (three miles out) they were completely filled, and more seats were the cry, and by the time Cross Creek was reached, the people were packed like sardines in a box, and still they came. "What are we going to do," said the Adjutant. "Put on another car." They put on the one that came from Stanley, kindly loaned us by Dr. Morehouse, and that was very soon filled. However, we arrived at last, and a good dinner was waiting, prepared by our advance guard, who had gone up the day before.

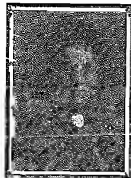
In the afternoon a grand open-air meeting was conducted by Adj. Jennings, assisted by the officers of the district, and the brass and string, and jingle bands. As a grand sight, as fully eight hundred people sat on the grass, or stood listening to the music and testimonies of the comrades. At 4:30 tea was served, and at 6:30 we started for home. Then the sardine-packing began, but all were happy, for a good day had been spent. It was estimated that fully fifteen hundred people spent the day with the Salvation Army. We went in to glorify God, and to get His blessing. It is said to be the most successful harvest ever held here by the Salvation Army.

Harvest Festival is coming on, and we are going to do our best to make it a success. Brother Stanley has challenges either soldier or backslider to collect the most for this effort, and to have the best stall. We are waiting for an answer to this; perhaps Capt. McElheney can find some one to take it up.—S. R. Judge.

A SUCCESSFUL EVENT.

The picnic and special "go" at Charlottetown were a great success. Brigadier Sharp, Adj. Higgins, and Adj. Dowell escorted from the boat by large march. The meeting, therefore short. Picnic day, rainy. Clearing at noon, we proceeded by the Hillsboro to Red Point wharf, and had a most pleasant afternoon in the grove and grounds of Mr. McEachern, a good Army friend. The grove meeting was also much enjoyed, Sec. Ellis giving her first public testimony since her severe accident, and being greeted in a very demonstrative manner. Returning in time for a meeting at the barracks, enlivened by the presence of visiting officers and the Hallelujah Quartet of female voices. Adjutant Dowell's lecture on Klondike, on Thursday evening, was thrilling and entertaining from the first word to the last. It seems impossible to adequately express our appreciation of our visiting officers and P.O. They will be thoroughly welcome whenever they come again. Adj. Crighton and Capt. Kirk worked like Trojans and deserve great credit for the success achieved. Proceeds, \$25, are for painting the barracks, etc.—H.

"He that loveth not his brother whom he hath seen, how can he love God, whom he hath not seen?"—I. John iv. 20.



Band of Love
Sergt-Major
Jane Higgins,
Hannah, N.D.
Promoted to
Glory.

T.H.Q. Quintet at Lindsay

The T. H. Q. Quintet, Staff-Capt. Morris, Adj. Attwell, Morris, and Griffith, and Ensign Morris, with an additional member in the person of Staff-Capt. Crighton, had hardly entertained the hope that they would travel the greater part of the journey to their appointment for the week-end in a Pullman car. But such was the case, the other coaches being packed to overflowing; thus the Quintet, with some others, came in for this luxury. We leaned back in the velvet cushioned seats and smiled sweetly upon each other at our good fortune.

A round-about route was taken in order to reach our destination in time for the open-air, making our journey somewhat lengthy, but when our train eventually pulled into the station.

A Dense Crowd

stood on the platform; of course they had not all come to meet us, but amongst that number stood out, like a beacon light, the smiling face of Adjutant Henry Baile, its outline being quite moon-shaped; we, in turn, of course, with little effort, contrived to put our visages into corresponding attitude. If we had been steering one of His Majesty's ships through a squadron of an enemy's battleships, we could scarcely have displayed more skill than we did in dragging our instruments and baggage from the train, plotting ourselves with them through the multitude at the station, and some fifteen minutes later reaching in safety the officers' quarters, where Mrs. Baile, with the Lieutenant, was waiting to

Welcome the Conquerors

and supply them with ammunition (food) to help them to fight the battle which was to take place right away. The Saturday night's open-air was simply glorious. It would gladden the heart of any blood-and-fire Salvationist to have had the privilege of listening to so large a crowd. The street where we stood was literally packed with people. The brass music seemed much appreciated, as also the singing by the Male Quartet. On reaching the barracks a few seats displayed a good number of beaming faces which continued to smile as the mandolins, guitars, harp, and brass instruments lifted up their voices from time to time in sweet harmony. Altogether the Saturday night was a very good start.

The 7 a.m. knee-drill, led by Adj. Attwell, was a time of blessing and inspiration, seventeen being present.

Staff-Capt. Crighton conducted the holiness meeting, which followed a splendid march. The talks by various members of the contingent were directly on the lines of purity. The lesson taken from Samson showed how a very simple thing done contrary to God's will could lead to disaster. The Staff-Captain showed also that opportunities lost could not again be recovered.

The afternoon open-air meeting was attended by a tremendous crowd, giving again a marvelous opportunity for telling out the old story of the cross, also a not-to-be-dispensed-with offering of \$5.

A Magnificent Audience

Filled the barracks, and the sweet music rendered by the party, and the talk by Adj. F. Morris of his two years in the Yukon, were appreciated much.

Our faith for the night meetings, both in the open-air and in the barracks, was not unprepared. A very large crowd stood outside for an hour with marked attention, and then again the barracks was filled. The Bible reading by Staff-Capt. Morris, and the talks by the other visiting officers, were inspired, and this, the last of the series, could be truly termed a blessed time, though no one heeded the claims of Christ.

The offerings for the week-end did credit to our Lindsay friends, and will help to oil the wheels of the chariot of the local corps. We wish Adj. and Mrs. Baile God's choicest blessings upon their work, and shall hail with delight the opportunity when it comes again of sharing another week-end battle with our Lindsay comrades.

"It is more blessed to give than to receive."—Acts xx. 35.

T.H.Q. Quintet at Lindsay

The T. H. Q. Quintet, Staff-Capt. Morris, Adjts. Attwell, Morris, Griffith, and Ensign Morley, with an additional member in the person of Staff-Capt. Creighton, had hardly entertained the hope that they would travel the greater part of the journey to their destination for the week-end in a limousine car. But such was the case, the other coaches being packed to overflowing; thus the Quintet, with me others, came in for this luxury, and leaned back in the velvet cushioned seats and smiled sweetly upon each other at our good fortune. A round-about route was taken in order to reach our destination in time for the open-air, making our journey somewhat lengthy, but when our train actually pulled into the station

A Dense Crowd
od on the platform; of course y had not all come to meet us, but on that number stood out, like a beacon light, the smiling face of Adjutant Henry Bale. outline being quite moon- ped; we, in turn, of course, with le effort, contrived to put our vis- s into corresponding attitude. If had been steering one of His leasty ships through a squadron of an- my's battleships, we could scarcely e displayed more skill than we did dragging our instruments and bag- e from the train, piloting ourselves e them through the multitude at station, and some fifteen minutes e reaching in safety the officers' ers, where Mrs. Bale, with the tenant, was waiting to

Welcome the Conquerors
supply them with ammunition d) to help them to fight the battle was to take place right away. The Saturday night's open-air was ly glorious. It would gladden the t of any blood-and-fire Salvation- o have had the privilege of talk- to so large a crowd. The street e we stood was literally packed eople. The brass music seemed e appreciated, as also the singing e Male Quartet. On reaching the cks a few seats displayed a number of beaming faces, which eued to smile as the mandolins, rs, banjo, and brass instruments e up their voices from time to e in sweet harmony. Altogether Saturday night was a very good

7 a.m. knee-drill, led by Adj. t, was a time of blessing and ation, seventeen being present. the open-air and in the bar- s meeting, which followed a ld march. The talks by various rs of the contingent were di- on the lines of purity. The taken from Samson showed a very simple thing done con- to God's will could lead to dis- The Staff-Captain showed also opportunities lost could not again e overed.

Afternoon open-air meeting was d by a tremendous crowd, giv- in a marvelous opportunity for out the old story of the cross, not-to-be-dispenseth-with offering

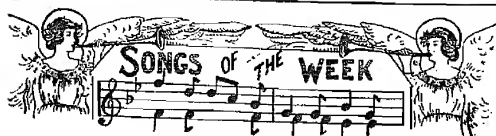
A Magnificent Audience
e barracks, and the sweet music d by the party, and the talk by e Morris of his two years in on, were appreciated much. faith for the night meetings, the open-air and in the bar- was not unwarded. A very d crowd stood outside for an hour rked attention, and then again e Bible by Staff-Capt. Morris, and e the other visiting officers, e inspired, and this, the last of e could be truly termed a blessed ough no one heeded the claims

offerings for the week-end did o our Lindsay friends, and o to all the wheels of the e of the local corps. We wish d Mrs. Bale God's choicest e upon their work, and shall e delight the opportunity when e again of sharing another battle with our Lindsay

more blessed to give than to
—Acts xx. 35.

THE WAR CITY.

13



Selected by Adj. McHarg, Petrolia.

WAR AND EXPERIENCE.

Tunes.—Tell them all to meet there;
The day of victory's coming.

3 We're on our way to Glory,
That land so bright and fair,
And when we're safely anchored,
Say, shall we meet you there?
We'll wave a palm of victory,
We'll wear a crown of gold,
We'll sing His praise for ever there,
Whose love can never be told. Oh!

Chorus.

Tell them all to meet there,
Tell them all to come;
We shall have a happy time.
When we arrive at home;
We will march together,
We shall join the band,
We will praise our Saviour
In that happy, happy land.

The way to heaven was opened
By Christ upon the cross;
There He became our ransom,
For us He suffered loss.
A free and full salvation
Is offered now to all;
Then, seek this Pearl so priceless,
And obey His gracious call. Oh!

You've loved ones safely landed
Upon that heavenly shore;
You've promised you would meet them
When all life's storms are o'er.
Say, are you steering onwards
To meet them over there?
Or are you drifting downwards
To the regions of despair? Oh!

A FEARLESS SALVATION.

Tunes.—Let us march through the
world (B.J. 78).

4 I am a soldier of the cross,
A follower of the Lamb;
I will not fear to own His cause,
Nor blush to spread His fame.

Chorus.

Let us march through the world with
the fire and the blood;
Lord, the power and the glory are
Thine!
When we've turned guilty sinners by
millions to God,
Like stars in the heavens we'll
shine.

I'll not go slinging to the skies,
And living at my ease,
While others miss the heavenly prize,
And die of sin's disease.
The foes of truth and man we'll face,
And bring them to the Blood;
We'll change the world by Jesus's
grace,
And conquer it for God.

LORD, LET ME COME.

Tunes.—There is a happy land; How
will you do? (B.J. 174).

2 As I am before Thy face, Saviour,
I pray:
Let the merits of thy grace claim
me to-day.

Canst Thou my poor treasure take,
And my heart Thy temple make?
Can my sins for Thy dear sake, be
washed away?

As I am my griefs I lay, down at Thy
feet;
Stoop to kiss my tears away, Lord I
entreat.

None but Thine own hand can heal,
None but Thine own eye reveal,
All I want and all I feel; Lord let me
come.

As I am so tired of strife, Lord, let me
come;
As I am for death or life, Lord, let me
come.

Crowds of fears obstruct my way
Fast defeats would bid me stay,
Yet in child-like faith I pray, Lord, let
me come.

All my past is known to Thee, Lord,
—let me come;
All my future Thou canst see, Lord,
—let me come.

Take me, I can trust my all
In Thy hands, whatever befall,
Then no tempter shall appal; Lord,
—let me come!

Yes, I will fight, and Christ shall
reign,
Increase my courage, Lord;
I'll bear the toil and victory gain,
For Thou hast given the word.

SALVATION.

Tunes.—What's the news? (B.J. 12;
Will you go? (B.B. 13).

5 Behold, behold the Lamb of God,
On the Cross!
For us He shed His precious
blood.

Oh, you who still His love defy,
And all His grace and power deny,
Draw near, and see your Saviour die
On the Cross!

Come, sinners, see Him lifted up
On the Cross!
He drinks for you the bitter cup,
On the Cross!

The rocks do rend, the mountains
quake,
While Jesus does atonement make,
While Jesus suffers for our sake,
On the Cross!

And now the mighty deed is done
On the Cross!
The battle's fought, the victory's won,
On the Cross!

To heaven He turns His languid eyes,
"It's finished!" now the Conqueror
cries.

Then bows His sacred head and dies
On the Cross!
Where'er I go I'll tell the story
Of the Cross;

In nothing else my soul shall glory,
Save the Cross.
Yes, this my constant theme shall be,
Through time and in eternity,
That Jesus tasted death for me,
On the Cross!

JESUS IS CALLING.

Tunes.—For you I am pleading (B.J.
338).

6 We have a message, a message
from Jesus,
And time is now hastening, its
moments are few;

He's seeking poor sinners, make haste
to receive Him,
The Master is come and He calleth
for you.

Chorus.

For you He is calling, for you He is
calling,
Yes, Jesus is calling, is calling for
you.

We have a message, a message from
Jesus,
A message of hope to the poor,
weary heart.

The love of my Saviour, there's no-
thing so precious,
The friendship of Jesus will never
depart.

We have a message, a message from
Jesus,
A message of love to the poor drunk-
ard's soul;

The love of my Saviour will snap all his
fetters,
The blood of my Saviour makes
perfectly whole.

We have a message, a message from
Jesus.

Oh, poor, wretched sinner, you're
selling your soul;
But Jesus invites you just now to
receive Him,
And He will forgive you and pardon
the whole.

THE SOLO OF THE WEEK

HARK! HEAR THE SAVIOUR
KNOCKING.

Tunes.—Scatter seeds of kindness
(B.J. 329).

7 Weary wanderer, will you listen
While I sing of dying love
Which did make the Saviour has-
ten

From the richest realms above?
In a stable and a manger
Did the Prince of Glory lay;
In the world He was a stranger,
While He sought for souls astray.

Chorus.

Hark! hear the Saviour knocking,
Will you let Him enter now?
Lonely, weary, and dejected,
With no place to lay His head;

By His own He was rejected,
Cruel thorns His temples bled,
This same Jesus, though so loving,
Is despised throughout the land;

At your heart's closed door is stand-
ing
Knocking now with bleeding hand.

'Twas on Calvary's rugged mountain,
Where they nailed Him to the tree;
From His open side the fountain
Flows in blood for you and me.

Though you have refused an entrance
To this Prince of Peace, so fair,
If you knock in true repentance,
You will find He still is there.

Poor backslider, thou hast driven
Jesus from Thy heart and home;
Once you had a hope of heaven,
Now your life is filled with gloom.

Still with pardon and compassion,
He is knocking loud to-day;
If you dare refuse salvation,
He may for ever turn away.

Linger, sinner! thou art drifting,
Drifting onward to thy doom,
Far from mercy thou art sinking,
Where the wild waves ever foam;

Dark and sad will be thy morning,
Should you wake up as before,
With this awful feeling dawning,
Knocking, knocking days are o'er!



T. H. Q. SPECIALS.

H. F. SUNDAY, SEPT. 22nd.

Ingersoll—Colonel Jacobs and Brigadi-
er Pughrie.
Lisgar St.—Brigadier and Mrs. Gaskin
and Staff-Capt. Mantos.
Temple—Brigadier Friedrich.
Riverside—Major Horn.
Newmarket—Major Collier.
Huron St.—Staff-Capt. and Mrs. Arch-
ibald.
Hamilton I.—Staff-Capt. and Mrs.
Creighton.
Guelph—Staff-Capt. Page.
St. Catharines—T. H. Q. Quintet.
Aurora—Adj. Creighton.
Dundas—Ensign Easton.

The Red-Hot Revivalists,
BRIGADIER PUGRIE AND STAFF-
CAPT. MANTON

Will visit Newmarket on Wednes-
day, September 11th, to Thursday,
September 19th.

E. O. and O. Province.
MAJOR AND MRS. TURNER
Will visit Ottawa Sat., Sun., and Mon.,
Sept. 14, 15, 16.

Spiritual Specials.
MAJOR GALT AND CAPT. LEDREW
will visit Deseronto Sept. 13 to Sept.
23; Napanee, Sept. 25 to Oct. 7; Camp-
bellford, Oct. 9 to Oct. 21.

HARVEST FESTIVAL SUNDAY



Success Depends on Advertising.

HARVEST FESTIVAL

THANKSGIVING

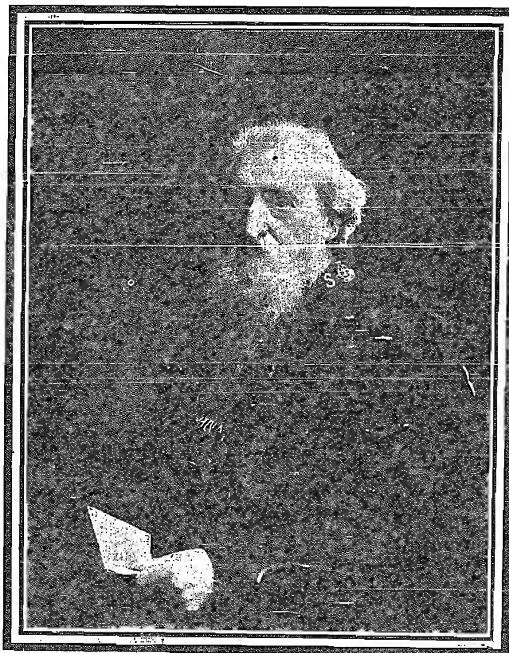
GIFTS IN CASH OR KIND
SOLICITED BY EVERY ARMY
CORPS.

September 21st to 24th

(INCLUSIVE).

GENERAL WM. BOOTH

Will
Visit
TORONTO
from
Oct.
24th
to
30th,
and
Conduct
the



Officers'
Councils
Reception
Meetings
Mass
Meetings
in the
Massey
Music
Hall.

NINETEENTH ANNIVERSARY CONGRESS

Hundreds of Staff and Field Officers will be present.

Special Railway Fares from all points in Canada.